Their process of Kurdification must have been completed before the 18th century, for the descendants of a section of this tribe who moved to Haymana (south of Ankara) around that time also continue to speak Kurdish. \( \uparrow \) S. Mutlu, Ethnic Kurds in Turkey, International Journal of Middle East Studies, pp. 517–541, Vol. 28, No. 4, 1996. p. 519: “Some Turkish tribes living among Kurds, such as Karakeşili, Tâhirkan and BeÂyâlili also became Kurdish speakers.” â† Kahn, M. (1980). Children of the Jinn: in Search of the Kurds and their Country. Michigan: Seaview Books, pp. xi. â† Masudi. Their process of Kurdification must have been completed before the 18th century, for the descendants of a section of this tribe who moved to Haymana (south of Ankara) around that time also continue to speak Kurdish.” â† Kahn, M. (1980). Children of the Jinn: in Search of the Kurds and their Country. Michigan: Seaview Books, pp. xi. â† Masudi. Extradimensional life forms known as the jinn, or genies (and also known as fairies, elves, pixies, and so on), are spirits who inhabit an unseen world in dimensions beyond the visible universe of humans. Together, the jinn, humans and angels make up the three sentient creations of God. The Qurâ€™an mentions that the jinn are made of a smokeless and "scorching fire", and they have the physical property of weight. Like human beings, the jinn can also be good, evil, or neutrally benevolent and hence have