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The Wisdom of Sustainability
Buddhist Economics for the 21st Century
By Sulak Sivaraksa

“Sulak Sivaraksa and I share a conviction that if we are to solve human problems, economic and technological development must be accompanied by an inner spiritual growth.” —H.H. the Dalai Lama

The Wisdom of Sustainability continues E. F. Schumacher’s groundbreaking work on Buddhist economics in Small Is Beautiful: Economics as if People Mattered. Emphasizing small-scale, indigenous, sustainable alternatives to globalization, Sulak offers hope and alternatives for restructuring our economies based on Buddhist principles and personal development.

Sulak Sivaraksa is one of Asia’s leading social thinkers and activists. His wide-ranging work includes founding the International Network of Engaged Buddhists and dozens of other educational and political grassroots organizations, and authoring more than 100 books in Thai and English, including Seeds of Peace: A Buddhist Vision for Renewing Society. He was nominated twice for the Nobel Peace Prize, received the Right Livelihood Award, known as the alternative Nobel Peace Prize, and this year will be recipient of the prestigious Niwano Peace Prize.

“For the crash of the economy, the question of alternatives to the current economic model has become extremely urgent. Sulak Sivaraksa has been in the forefront of developing a thoroughgoing critique of consumerism.” —Walden Bello, author of Deglobalization: Ideas for a New World Economy

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Sustainability in Community: Resources and Stories about Creating Eco-Resilience in Intentional Community. In Volume 4 we focus on food, water, shelter, energy, land, permaculture, ecovillage design, eco-education, and resilience in cooperative culture. These areas will prove more and more essential in allowing communities to navigate changing circumstances on our planet, while growing into new, regenerative ways of living and thriving together. About Wisdom of Communities Series: Here’s a Radical Idea: People can work together to take care of each other! Okay, maybe it’s not that radical, but how do we do that in a world so geared towards the opposite? This is a central question intentional communities are trying to answer. Sustainability doesn’t have to mean stagnation. We can seek to build more energy-efficient devices. We can find ways to use less polluting materials that do not produce waste or useless by-products. Wonderful exploration of the wisdom of the ancient Egyptians -- and you connected it well with the contemporary issues of sustainability. This deserves a wider audience. About Us. Govardhan School of Sustainability (GSOS) is an education initiative based in Govardhan Ecovillage, an eco-community located around 90 kms from Mumbai. With its 250 residents, Govardhan Ecovillage is striving to set up a role model village, nested in an ecological infrastructure amidst a picturesque landscape of the Sahyadri mountains. The ecovillage is composed of farms, animal shelter, yoga school, ayurveda center, community area and geo-tourism site, all nested in the setting of an ashram. The backbone of GSOS is to inspire transformative change towards sustainability. This is accomplished by bringing forth new modes of thinking, acting, living and being in the world.