

# OFFICIAL PREMIUM BOOK

SEPT. 25 - 30, 2017



CELEBRATING

*86 Years*

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★ [DEKALBCOUNTYFAIR.ORG](http://DEKALBCOUNTYFAIR.ORG) ★

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# “AMERICA’S FAMILY REUNION”

**NOTE:** No bikes, skateboards or rollerblades. Please, no dogs on fairgrounds or midway unless assisting physically challenged.

**MAIN FAIR OFFICE** - 708 S. Union St., Auburn, IN (260)925-1834

**CONCESSION & RIDE OFFICE** - 9th & Cedar St., Auburn, IN (260)925-6581

## PARADES

**QUEEN PAGEANT PARADE** - Monday 8pm Erin Dove, Director (260) 637-3097 or (260) 403-3593

**TUESDAY PARADE** – 7pm. Judging at 6:30pm Kristi and Frank Moeller (260) 925-6755

**SCOUT PARADE** – 7pm – Tom Bassett

**PET PARADE** – Friday, 10:45am. Judging at 9:45 am. - Nancy Zion- (260) 925-0544

**GRAND FINALE PARADE** – Saturday, 10am – TBD

## DEKALB COUNTY FREE FALL FAIR COMMITTEE OFFICERS AND EXECUTIVE COMMITTEE

<b>PRESIDENT</b> .....	<b>LARRY DOVE</b>
<b>1<sup>ST</sup> VICE PRESIDENT</b> .....	<b>MIKE LEY</b>
<b>2<sup>ND</sup> VICE PRESIDENT</b> .....	<b>RANDY PROVINES</b>
<b>SECRETARY</b> .....	<b>MELINDA OSTER</b>
<b>TREASURER</b> .....	<b>ARLENE KNOTT</b>
<b>AREA I DIRECTOR AT LARGE (19)</b> .....	<b>TOM SMITH</b>
<b>AREA II DIRECTOR AT LARGE (20) *</b> .....	<b>LES NELSON</b>
<b>AREA LLL DIRECTOR AT LARGE (18) *</b> .....	<b>ERIC ROWE</b>
<b>CONCESSION/RIDE MANAGER</b> .....	<b>MIKE &amp; SARA LEY</b>
<b>ASST. CONCESSION/RIDE MANAGER</b> .....	<b>JAY KERN &amp; ALICE WASSON</b>
<b>MERCHANT TENT</b> .....	<b>DAVE BUNN</b>
<b>BUILDING &amp; GROUNDS</b> .....	<b>BILL HOWE</b>

\*Year ending term

**COMMISSIONERS:** Randy Deetz, Donald Grogg, & Jackie Rowen

**FAIR BOARD ATTORNEY:** Neil Blythe

# COUNTY EXTENSION EDUCATORS

EXTENSION EDUCATOR AGRICULTURE AND NATURAL RESOURCES ..... ELYSIA ROGERS  
EXTENSION EDUCATOR HEALTH AND HUMAN SCIENCES ..... ANGELA NORDMANN  
EXTENSION EDUCATOR 4H YOUTH DEVELOPMENT ..... LYNNE WAHLSTROM

## 4-H DIRECTORS

4-H COUNCIL PRESIDENT ..... CHRIS PRANGER  
FAIR EXEC. COMMITTEE REP ..... HERSCHEL WILHELM  
4-H COUNCIL REP ..... MIKE RAKESTRAW

## AREA I DIRECTORS (EXPIRES 2019)

UNION TOWNSHIP ..... NANCY ZION  
KEYSER TOWNSHIP ..... VACANT  
SPENCER TOWNSHIP ..... RON STRAHM  
ST. JOE (TOWN) ..... JEANINE ARNETT  
BUTLER (CITY) ..... AL MARTENIES  
CONCORD TOWNSHIP ..... ROD WALKER  
BUTLER TOWNSHIP ..... BILL KNOTT  
AUBURN (CITY) ..... MIKE LITTLEJOHN

## AREA II DIRECTORS (EXPIRES 2020)

FRANKLIN TOWNSHIP ..... TIM RINEHOLD  
SMITHFIELD TOWNSHIP ..... HERSCHEL WILHELM  
NEWVILLE TOWNSHIP ..... REX FULLER  
WILMINGTON TOWNSHIP ..... JEFF RIDGE  
JACKSON TOWNSHIP ..... BILL WALTERS  
RICHLAND TOWNSHIP ..... JAMES STAHL  
GRANT TOWNSHIP ..... SANDY JOHNSON  
ASHLEY ..... SUE COOK  
FAIRFIELD TOWNSHIP ..... MYRON STACKHOUSE

## AREA LLL DIRECTORS (EXPIRES 2018)

CORUNNA .....	SARA YARIAN
AUBURN .....	DAVE HOWE
GARRETT .....	TIM GRIFFIN
SPENCERVILLE .....	DARLENE RAMUS
WATERLOO .....	LYNN WEATHERS
STAFFORD TOWNSHIP .....	VACANT
TROY TOWNSHIP .....	VACANT

## DEKALB COUNTY FAIR ASSOCIATION

### CODE OF ETHICS

The DeKalb County Fair Association ethics sets a standard of a positive image to the public by presenting receptive behavior with the actions and words of the Association through the Members, Directors, Officers, and Volunteers.

### PROCEDURE

Complaints will be presented to the President of the DeKalb County Fair Association who will then follow through with the process of notifying the board of a meeting time and place. The board will discuss the complaint and actions that need taken. A majority (2/3) vote is needed for removal of the individual(s).

# DEKALB COUNTY FAIR ASSOCIATION RULES AND REGULATIONS

The fee for an annual voting membership in the DeKalb County Fair Association is five dollars (\$5.00). Here after the organization will be referred to as the "Association". Any current paid-up voting member of the Association is entitled to vote at the annual meeting, elections and matters considered at regular or special called membership meetings. A one dollar (\$1.00) fee per entry is required for Middaugh Hall entries. Draft Horse and Ponies fees are \$5 Exhibitor and \$5 fee per class. Saddle Horse fees are \$5 Exhibitor fee and \$20 stall fee per stall. The exhibitors and others in attendance should examine the following rules and regulations to better understand the manner in which the fair is conducted and to prevent mistakes and misunderstandings which might occur.

1. Entries are open to DeKalb County residents only. No professional entries.
2. All entries should be properly entered and in place according to the specified department and section within the schedule entry time. These entries are expected to remain in place for the entire fair unless previous release arrangements are made with the superintendent in charge.
3. Exhibitors are requested to give personal attention to and care for their property. There will be police on the grounds day and night and officers of the Association will take every precaution with animals, fowl, and exhibits. The Association will take reasonable precautions to prevent accidents and preserve order, but the Association will in no case be responsible for injury to person or damage to, or loss of property on grounds.
4. FOWL AND ANIMAL EXHIBITS:
  - a. All livestock must meet State Health standards for Indiana exhibits at the time of entry. Any fowl or animal that fails this inspection will not be permitted to remain on the fairgrounds.
  - b. If there is need for veterinary service and none is available on the grounds, the exhibitor may contact the department superintendent and have one called. In a circumstance of neglect, poor condition or illness of an animal or fowl, the superintendent may request a committee evaluation and/or the advice of a veterinarian to request the removal of the animal(s) or fowl in question from the fairgrounds.
5. Exhibitors of such animals, machinery in motion or other exhibits liable to cause accidents, shall guard their exhibits and protect the public from injury or damage and shall indemnify the Association from and against all claims, demands, costs, charges, and expenses which it may incur, suffer, or be put to by reason of negligence of the exhibitors or protect the public there from.
6. No claim for injury to any persons shall ever be asserted, no suit instituted or maintained against its officers or agents, by or on behalf of any person, firms, or corporation of their agents, representatives, servants or employees having license or privilege to exhibit at the DeKalb County Free Fall Fair.
7. No DeKalb County resident may serve as judge in any department.
8. Department superintendents and assistants shall not enter items in their department.
9. Exhibits will be released and will be removed from the fairgrounds as scheduled in the respective departments. The Association will not be responsible for exhibits left on the fairgrounds after 6:00 p.m. on Sunday, the last day of the fair.

10. ACCOUNTABILITY: Each department superintendents, Board Member or Chairperson shall be accountable to the Association for all income and expenses pursuant to their responsibility in respective areas. They shall receipt all income to the Association by triplicate copies of all contracts and/or ticket stubs on membership sales.

All expenditures shall be made from funds drawn by voucher from the Association Treasurer or by signature on receipted "Bill of Sale" from open accounts with local merchants (See Section 1 of By-Laws). These shall not exceed five hundred dollars (\$500.00) without prior Executive Committee action and approval.

All premiums aid shall be recorded on Association forms, in duplicate, providing the exhibitor's name and the monetary amount paid. The carbon copies of the forms shall be presented to the Association Treasurer along with any cash remaining after the payments have been made. These can then be reconciled with the vouchered amounts previously granted.

11. The Association officers and directors reserve the right to amend or add to these rules and regulations and may rule on any and all questions not covered. Violations of rules or misrepresentation by exhibitors or others will forfeit all premiums, rights and privileges without recourse.

Amended by Executive Board 5/2017

Melinda Oster, Secretary  
DeKalb County Fair Association

# **REGULATIONS CONCERNING SOLICITATION, DISPLAY AND/OR DISTRIBUTION OF ADVERTISING AND/OR WRITTEN MATERIALS**

No advertising, canvassing or solicitation, and no dissemination of written materials is permitted within the fenced-in portion or on the sidewalks or street area adjacent to the fenced-in portion of the DeKalb County Fairgrounds, or any other area within which the DeKalb County Fair Association is permitted to conduct the DeKalb County Fair by any government body, and the air space above, except by persons exhibiting as lessees under the exhibit space agreement, either verbal or written with the DeKalb County Fair.

Advertising, canvassing or soliciting, and dissemination of written material, for political, commercial, educational, or religious purposes is permitted only with the permission of the Executive Committee in the Fair Parking Lots, or any lots associated with the fair.

Any permitted activity must be conducted in accordance with the following conditions:

1. Parking lot entrances, exits, and travel lanes must not be obstructed. Inference with traffic flow, whether foot or vehicle, and with the duties prescribed for traffic and/or parking attendants is prohibited.
2. The use of land vehicles in the midway area is prohibited, except that noncommercial advertisements securely attached to the body of land vehicles are permitted with the permission of the Executive Committee. Use of air vehicles is prohibited. Use of land vehicles as platforms or other temporary or permanent structures or platforms is prohibited unless specifically approved by the Executive Committee.
3. A person or persons conducting such activity shall not place pamphlets, leaflets, or other material in or on vehicles without consent of the driver or owner of the vehicle. Such activity must be conducted with pedestrians only, after vehicles have been parked and exited. This will be allowed only with approval of the Executive Committee.
4. Loudspeakers and other sound devices are prohibited for such activities unless the volume level is prescribed by the Fair Committee.
5. Any and all activities deemed inappropriate by the superintendent involved and/or the Executive Committee will be prohibited.
6. Abusive language and actual or threatened physical harm directed against a Fair visitor, exhibitor, or Director of the Association is prohibited.
7. All actions of any canvasser, solicitor, commercial, or carnival exhibitor will be surveyed by members of the DeKalb County Fair Executive Committee and any actions contrary to proper conduct will result in expulsion from the grounds.
8. All exhibitors must operate within the confines of their prescribed area. All aisles, either inside or outside the grounds building will be kept open and the conduct of business will be confined to the booth areas.
9. No organization, be it commercial, political, charitable, or religious, will detain any fairgoer in an attempt to sell, solicit, or force upon a person, materials the fairgoer indicates he or she does not want. High pressure solicitation, passage of written information, or verbal contact for any of the above reasons is prohibited on the grounds. A complaint from a fairgoer to the Executive Committee or any member of the same could result in the expulsion of the individual or group engaged in such activity.
10. All exhibitors must meet all local, state, and federal laws related to the area of their endeavors.



# HEALTH REGULATIONS FOR EXHIBITION OF ANIMALS INDIANA

## GENERAL PROVISIONS

1. All swine, all out of state domestic animals, and Indiana cattle except steers, spayed heifers and calves under six (6) months of age, unless otherwise exempted by this regulation (345 IAC 7-5), must show no symptoms of any infections or contagious disease. A licensed state veterinarian will be on site for inspection and to check in all animals prior to exhibition. No cattle may be exhibited that show warts or ringworm.
2. Domestic animals which are under quarantine are not eligible for exhibition in Indiana.
3. Any animal classified as Brucellosis “suspect” or a “stabilized suspect” is not eligible for exhibition in Indiana.
4. All domestic animals requiring inspection by a licensed state veterinarian at check-in must be permanently and individually identified by an acceptable method such as an ear tag, tattoo, standard ear notch, individual brand, or breed registration number. The official identification procedures acceptable for livestock exhibited in Indiana are listed by species:
  - A. Cattle: Official ear tag, tattoo, individual brand, or registration number is accompanied by registration paper, except:
    - i. Indiana steers which do not require testing may use any type of individual ear tag (e.g. plastic).
  - B. Goats: Tattoo, standard ear notch, ear tags, or breed association ear tags.
5. Cattle, sheep, and goats existing on premises infected with Pseudorabies must be isolated not less than fourteen (14) days from infected swine and any other species showing symptoms of the disease previous on exhibition.
  - A. Cattle under 180 days of age.
  - B. Cattle from accredited free-states.
  - C. All cattle from free states, Class “A” and “B” states shall have passed a negative test for Brucellosis within ninety (90) days if from Indiana, or within thirty (30) days if from out of state or if offered for sale prior to the opening date of the exhibition except:
    - i. Steers.
    - ii. Calves under 180 days of age.
    - iii. Cattle from the exhibitor’s Certified Brucellosis-free herd.
    - iv. Official vaccinates of dairy breeds under 20 months of age and official vaccinates of beef breeds under 24 months of age must be accompanied by proof of vaccination and the date of vaccination. All cattle from out of state must meet federal requirements for inter-state movement.
    - v. All cattle originating from Class “C” states must be from a certified Brucellosis-free herd.
    - vi. Retested requirements established in 345 IAC 1-3-7 apply to imported cattle sold at exhibition

## **GOAT REQUIREMENTS** (See General Provisions)

1. No goats shall be exhibited from a herd infected with foot rot, sore mouth or caseous lymphadenitis.

## **POULTRY REQUIREMENTS**

### **LIVE ANIMAL**

1. All Poultry are to originate from National Poultry Improvement Plan (NPIP) sources or have a negative blood test to comply with State BOAH regulations. Blood testing of poultry will be done at a meeting prior to the Fair.

## **RABBIT REQUIREMENTS** (SEE GENERAL PROVISIONS)

1. No health certificate required to check a rabbit.
2. All rabbits must be health checked at check-in of the fair.
3. Rabbits must not show any symptoms of any communicable disease.

## **HORSE REQUIREMENTS** (SEE GENERAL PROVISIONS)

1. All out-of-state equines for exhibition shall be accompanied by an official health certificate and listing a negative E.I.A. test (Coggins) within twelve (12) months of the date of exhibition except:
  - A. A suckling foal accompanying a dam with the prescribed negative E.I.A. test.
  - B. Those that are exempt by the state veterinarian according to established guidelines.
2. No health certification is required to exhibit Indiana horses.
3. No horse may be exhibited showing any symptoms of any communicable disease.
4. Individuals and horses participating in Monday, Wednesday, and Friday classes are unable to participate in Tuesday and Thursday classes.

**WARNING:** Under Indiana law, an equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risk of equine activities. I.C. 34-31-5-1.

**NOTICE:** All persons in the participant area will be regarded as participants and limited by Equine Inherent Risk Law. By your presence on these grounds you have indicated that you have accepted the limits of liability resulting from inherent risks of equine activities.

## **PENALTY FOR VIOLATIONS**

1. Any person in violation of the regulations (345 I.A.C. 7-5) shall be guilty of a misdemeanor with penalties as set forth in Indiana Code 15-2, 1-1 to 21 and amendments thereto.

# PAST PRESIDENTS OF DEKALB COUNTY FAIR ASSOCIATION

1932.....	
1933.....	
1934.....	
1935.....	A. D. FAUS
1936, 1937, 1939.....	H. E. HART
1938.....	GEORGE MOORE
1940.....	N. E. YODER
1941.....	
1943.....	
1944.....	ORA SHAMBAUGH
1945.....	HARRY KREAMELMEYER
1946, 1947.....	E. E. TURNER
1948.....	HARRY KREAMELMEYER
1949.....	RALPH WIBLE
1950, 1951.....	LEWIS FREEMAN
1952, 1953.....	H. EARL HUSSELMAN
1954, 1955, 1956.....	L. K. MASON
1957, 1958, 1959.....	CARL PERKINS
1960, 1961, 1962, 1963.....	FURL SCHMIDT
1964, 1965, 1966, 1967, 1968, 1969.....	JACK BRAND
1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977.....	WARREN E. MIDDAUGH
1978, 1979.....	NORMAN GERIG
1980, 1981, 1982.....	WALTER SCHULLER
1983, 1984, 1985, 1986.....	RALPH MYERS
1987, 1988, 1989, 1990.....	WILLIAM HOWE
1991, 1992.....	HOWARD HOLBROOK
1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004.....	LARRY DOVE
2005, 2006, 2007, 2008, 2009, 2010.....	LES NELSON
2011, 2012, 2013, 2014, 2015, 2016, 2017.....	LARRY DOVE

## MACHINERY & AUTO

Superintendent, Eric Rowe

(260) 908-3347

- Class 1. Mercantile.** This department offers all opportunities for retail merchants to display their goods, wares, and merchandise to the consumer.
- Class 2. Machinery.** This department is designed to enable manufacturers and agents of machinery, farm implements, etc., to display for inspection of fair visitors the goods they manufacture or sell.
- Class 3. Automotive Show.** This exhibition will include many of the prominent makes of automobiles and trucks and automotive accessories and equipment.

**Exhibits are not to be removed until 9:00 PM to Midnight on Saturday ending the fair.**

## MERCHANTS TENT

Sponsored by Propane People & Gibson Heating & Plumbing, Inc.

Superintendent, David Bunn  
(260) 255-0752

Assistant Superintendents:

Michael Ley, Wayne Bunn, Tom Crouch, Dennis VanZile

### MERCHANT TENT RULES

1. Articles, displays, etc. shall be placed no later than 5:00 p.m., Monday of the fair. If space is not used by 9:00 p.m., this space will be sold to another merchant, **no exceptions**.
2. Vendors may start setting up displays, etc. any time after noon on Sunday, prior to start of the fair week. All exhibits must be removed by 12 midnight on the last night of the fair.

#### **NOTHING TO BE HUNG OR ATTACHED TO CENTER TENT POLES.**

3. Full payment for space must be received by Tent Superintendent no later than **August 1**. Checks payable to: DEKALB COUNTY FAIR ASSOCIATION.
4. The DeKalb County Fair Association assumes no responsibility on any article stolen, lost, damaged, or misplaced. The lessee assumes all liability.
5. PROSPECTIVE CUSTOMERS PAY MORE ATTENTION TO LIGHTED DISPLAYS!!! The fair provides one plug at the center of tent for each booth. An extension cord of at least 50 feet is needed to reach outlet. **ALL CORDS SHALL BE 3-WIRE HARD USAGE OR EXTRA HARD USAGE. ALL CORDS MUST BE APPROVED AND CONNECTED BY THE FAIR ELECTRICIAN.** Do not attach any lighting to center aisle of the Merchant's Tent.
6. Displays and merchandise must not be removed from the Merchant's Tent until after 9:00 p.m. Saturday, the last night of the fair, except on request of the Superintendent. No business or solicitations are to be made from the center aisles of the Merchant's Tent.
7. No preparation or selling of food, or beverages of any kind inside the Merchant's Tent. **NO SUB-LEASING OF SPACE. NO PORTABLE PROPANE HEATERS INSIDE TENT.**
8. All exhibits should be manned and lighted Monday through Thursday from 6:00 p.m. to 10:00 p.m.; on Friday from 12:00 noon until 10:00 p.m.; and Saturday from 12:00 noon until 9:00 p.m. Night security watchmen will be on duty from 10:00 p.m. until 8:00 a.m. Sunday through Friday. Tent will be opened for the day at 9:00 a.m. and closed at 10:00 p.m. Tuesday through Saturday during fair week.
9. THE FRONT 4 FEET OF YOUR DISPLAY MUST NOT BE MORE THAN 4 FEET HIGH. Do not set displays against curb – allow for water to move in case of rain. Sweep your booth debris into the center aisle each night for clean up by fair personnel.
10. No refunds of space deposit will be made. **NO SMOKING ALLOWED IN TENT.**

**A COPY OF "CERTIFICATE OF LIABILITY INSURANCE" SHALL BE PROVIDED TO MERCHANT TENT SUPERINTENDENT UPON EXECUTION OF CONTRACT.**

## DRAFT HORSE DEPARTMENT

Superintendent, Stuart Harshman  
6230 CR 03, Garrett, IN 46739  
(260) 357-5287 Email: sharsh@mediacombb.net

Assistant Superintendents:  
Judy Harshman - (260) 357-5287  
Lynn "Robbie" Robinson - (260) 908-4544

**Judging Times:** Halter Classes ..... 10:00 a.m. Monday  
Ground Drive ..... 10:00 a.m. Tuesday  
Hitch Classes ..... 3:00 p.m. Tuesday  
Wagon Train ..... 1:00 p.m. Thursday

### FEES

A \$5.00 Exhibitor fee is required.

A \$5.00 entry fee per class is required in Hitch Show (except for Classes 407, 410, 419).

### RULES

- All horses will be double tied in their stalls with a secure restraint behind every horse.
- All horses over one-year old shall be shown with bit in mouth.
- Entries open to all exhibitors on the grounds for the week.
- All horses and exhibitors are under supervision of superintendents.
- In hitch classes' horse or horses shall be shown hitched to a suitable vehicle and the drivers shall be clean and neatly dressed.
- In all hitch classes, the driver will be allowed one helper, no other riders will be permitted on the wagon while the hitch is being shown. In any hitch classes where two or more horses are shown, two capable drivers must be on the wagon.
- Farm teams may not be shown in hitch classes, and hitch teams may not be shown in farm classes. No scotch collars, scotch shoes, or 5-wheel wagons permitted in farm classes.
- Uncontrollable horses may be excused at any time by the discretion of the judge.
- Numbers must be visible in the ring.
- Junior's age will be determined as of January 1 in the year of the show. An adult capable of driving horses must accompany all junior drivers.
- The show committee reserves the right to divide, combine, add, or cancel classes as deemed necessary for the good of the show.

Cash prizes awarded for Halter classes will be: 1st - \$16.00; 2nd - \$14.00; 3rd - \$12.00; 4th - \$11.00; 5th - \$10.00

### Special Ribbons for Champion Classes

All stock in barn will be subject to health inspection by licensed accredited veterinarian.

**Registered Mares, 4 years & up**

1. Belgian
2. Percheron
3. Clydesdale
4. Shire
5. Fjords
6. ASDH
7. All other breeds

**Registered Mares, 3 years**

8. Belgian
9. Percheron
10. Clydesdale
11. Shire
12. Fjords
13. ASDH
14. All other breeds

**Registered Mares, 2 years**

15. Belgian
16. Percheron
17. Clydesdale
18. Shire
19. Fjords
20. ASDH
21. All other breeds

**Registered Mares, 1 year**

22. Belgian
23. Percheron
24. Clydesdale
25. Shire
26. Fjords
27. ASDH
28. All other breeds

**2010 Weanling Filly**

29. Belgian
30. Percheron
31. Clydesdale
32. Shire
33. Fjords
34. ASDH
35. All other breeds

**Champ. Reg. Mares**

36. Belgian
37. Percheron
38. Clydesdale
39. Shire
40. Fjords
41. ASDH
42. All other breeds

**Grade Mares, 4 years & up**

43. Belgian
44. Percheron
45. Clydesdale
46. Shire
47. Fjords
48. ASDH
49. All other breeds

**Grade Mares, 3 years**

50. Belgian
51. Percheron
52. Clydesdale
53. Shire
54. Fjords
55. ASDH
56. All other breeds

**Grade Mares, 2 years**

57. Belgian
58. Percheron
59. Clydesdale
60. Shire
61. Fjords
62. ASDH
63. All other breeds

**Grade Mares, 1 year**

64. Belgian
65. Percheron
66. Clydesdale
67. Shire
68. Fjords
69. ASDH
70. All other breeds

**Champ. Grade Mare**

71. Belgian
72. Percheron
73. Clydesdale
74. Shire
75. Fjords
76. ASDH
77. All other breeds

**Geldings, 4 years & up**

78. Belgian
79. Percheron
80. Clydesdale
81. Shire
82. Fjords
83. ASDH
84. All other breeds

**Geldings, 3 years**

85. Belgian
86. Percheron
87. Clydesdale
88. Shire
89. Fjords
90. ASDH
91. All other breeds

**Geldings, 2 years**

92. Belgian
93. Percheron
94. Clydesdale
95. Shire
96. Fjords
97. ASDH
98. All other breeds

**Geldings, 1 year**

- 99. Belgian
- 100. Percheron
- 101. Clydesdale
- 102. Shire
- 103. Fjords
- 104. ASDH
- 105. All other breeds

**Champ. Gelding**

- 106. Belgian
- 107. Percheron
- 108. Clydesdale
- 109. Shire
- 110. Fjords
- 111. ASDH
- 112. All other breeds

**Reg. Stallion, 4 years & up**

- 113. Belgian
- 114. Percheron
- 115. Clydesdale
- 116. Shire
- 117. Fjords
- 118. ASDH
- 119. All other breeds

**Reg. Stallion, 3 years**

- 120. Belgian
- 121. Percheron
- 122. Clydesdale
- 123. Shire
- 124. Fjords
- 125. ASDH
- 126. All other breeds

**Reg. Stallion, 2 years**

- 127. Belgian
- 128. Percheron
- 129. Clydesdale
- 130. Shire
- 131. Fjords
- 132. ASDH
- 133. All other breeds

**Reg. Stallion, 1 year**

- 134. Belgian
- 135. Percheron
- 136. Clydesdale
- 137. Shire
- 138. Fjords
- 139. ASDH
- 140. All other breeds

**2011 Sucking Colts**

- 141. Belgian
- 142. Percheron
- 143. Clydesdale
- 144. Shire
- 145. Fjords
- 146. ASDH
- 147. All other breeds

**Champ. Stallion**

- 148. Belgian
- 149. Percheron
- 150. Clydesdale
- 151. Shire
- 152. Fjords
- 153. ASDH
- 154. All other breeds

**Mares and Sucking**

- 155. Belgian
- 156. Percheron
- 157. Clydesdale
- 158. Shire
- 159. Fjords
- 160. ASDH
- 161. All other breeds

**Prod. Of Dam – Mare / 2 offspring**

- 162. Belgian
- 163. Percheron
- 164. Clydesdale
- 165. Shire
- 166. Fjords
- 167. ASDH
- 168. All other breeds

**Prod. Of Dam (2 animals)**

- 169. Belgian
- 170. Percheron
- 171. Clydesdale
- 172. Shire
- 173. Fjords
- 174. ASDH
- 175. All other breeds

**Get of Shire (2 animals)**

- 176. Belgian
- 177. Percheron
- 178. Clydesdale
- 179. Shire
- 180. Fjords
- 181. ASDH
- 182. All other breeds

## DRAFT PONIES IN HALTER

Superintendent Denis Oster  
845 Colgrove St, Waterloo, IN 46793  
(260) 908-5690

Assistant Superintendents  
Melinda Oster (260) 908-5683  
Clayton Hursh (260) 925-0617  
Ben Rhodes (260) 235-0315

**In by 1:00 pm on Sunday Sept. 24 & Release on Sunday Oct. 1 at 6:00 am**

### FEES

A \$5.00 Exhibitor fee is required

### Big Mules

- 183. Mare Mules
- 184. Gelding Mules

### Saddle Horse Mules

- 185. Any age mares
- 186. Any age geldings
- 187. Grand Champion Mule

### Pony Mules

- 188. Any age 56" and under mares
- 189. Any age 56" and under geldings
- 190. Grand Champion Mule under 56'

### Donkey

- 191. Donkey, Burro, Henney

### Mares

- 201. Over 52" to 60"
- 202. Over 46" to 52"
- 203. 46" and under
- 204. 2016 filly
- 205. 2017 filly
- 206. Mare and colt
- 207. Grand Champion Mare

### Geldings

- 208. Over 52" to 60"
- 209. Over 46" to 52"
- 210. 46" and under
- 211. 2017 colts
- 212. Grand Champion Gelding

### Stallions

- 213. Over 52" to 60"
- 214. Over 46" to 52"
- 215. 46" and under
- 216. 2016 colts
- 217. 2017 colts
- 218. Grand Champion Stallion
- 219. Get of Sire (2 animals)
- 220. Product of Dam (2 animals)

### Matched Pair

- 223. Matched Pair Draft Horse
- 224. Matched Pair Pony
- 225. Matched Pair Mule
- 226. Grand Champion Matched Pair

### Ground Drive Classes

Tuesday at 10:00 a.m.

### FEES

No entry fee – ribbons only.

- 300. Single Draft Horse
- 301. Single Big Mules (over 56)
- 302. Single Pony Mule (56" and under)
- 303. Single Pony all heights
- 304. Light Draft Horse Team
- 305. Heavy Draft Horse Team
- 306. Champion Draft Horse Team (Winners of classes 305 and 305)
- 307. Pony Mule Team (56" and under)
- 308. Big Mule Team (over 56")
- 309. Champion Mule Team (Winners of classes 307 and 308)
- 310. Pony Team (over 52" to 60")
- 311. Pony Team (over 46" to include 52")
- 312. Pony Team (46" and under)
- 313. Champion Pony Team (Winners of classes 310, 311, and 312)
- 314. 3 and 4 Abreast Draft Horse, Draft Pony, and Mule.



## **DRAFT HORSE PULL RULES**

### **Horse pull Thursday starting at 9:00 a.m.**

Full pull equals 27'6".

#### **FEES**

A \$5.00 Exhibitor fee is required.

A \$5.00 entry fee per team is required.

#### **RULES**

1. All participants shall sign a written waiver form prior to participating in any event.
2. All teams will be tied and attended by at least one handler when not participating in event.
3. All non-participating will remain outside the guardrail area during event.
  - a. Participants shall mean: Drivers, Helpers, Judges, Scorekeepers, and other officials as deemed by officials of the Fair Association
4. Any team that "runs away" free from the driver and/or helpers will be barred from competing in the remainder of the contest. Any prize money won at that point by said team shall be paid.
5. All lightweight teams will be weighed.
6. Changing drivers is not allowed (unless injury or illness).
7. Only TWO helpers in addition to driver.
8. Driver and helpers MUST STAY BEHIND DOUBLETREES.
9. NO HEADING OF HORSES (except in emergencies).
10. Each team is allowed three attempts to hook load on first and third pull. Failure to hook on first pull forfeits second pull. Second pull must be taken while still hooked from first pull unless lane is too short.
11. The decisions of judges are final.
12. ONLY DRIVERS AND HELPERS ALLOWED INSIDE ARENA FENCE!
13. The DeKalb County Fair Association reserves the right to refuse participation by any team and/or driver for reasonable cause.

Effective January 1, 2017

## **HARNES & HITCH SHOW .....TUESDAY, 3:00 P.M.**

**Entry fee of \$5.00 per class except for classes 407, 410, and 419.**

#### **Prize money awarded as follows:**

Classes 401, 402, 403, 404, 405, 406, 409, 421, and 423

1st - \$30.00, 2nd - \$25.00, 3rd - \$23.00, 4th - \$22.00, 5th - \$20.00

Classes 408, 411, 412, 413, 414, 415, 416, 417, 418

1st - \$60.00, 2nd - \$50.00, 3rd - \$46.00, 4th - \$44.00, 5th - \$40.00

Classes 420

1st - \$90.00, 2nd - \$80.00, 3rd - \$70.00, 4th - \$65.00, 5th - \$60.00

Classes 422, 424

1st - \$120.00, 2nd - \$90.00, 3rd - \$85.00, 4th - \$80.00, 5th - \$75.00

Classes 407, 410, and 419 receive ribbons only

Classes 408, 412, 415, 420, and 422 will be shown together but judged separately

401. Draft Horse to Cart, Gentlemen to Drive
402. Draft Pony to Cart, Gentlemen to Drive
403. Mule to Car, Gentlemen to Drive
404. Draft Pony to Cart, Ladies to Drive **(Different Pony than Men Drive)**
405. Mule to Cart, Ladies to Drive **(Different Mule than Men Drive)**
406. Draft Horse to Cart, Ladies to Drive **(Different Draft Horse than Men Drive)**
407. Youth Cart Draft Pony, Mule, Draft Horse Drive **(Drivers 18 years and younger)**
408. Tandem – Draft Horse, Draft Pony, and Mule
409. Mule under Saddle All Seats
410. Farm Antique Equipment
411. Draft Horse to Farm Wagon, Men to Drive
412. Fancy Hitch Men to Drive for Draft Horse, Draft Pony, and Mule
413. Mule to Farm Wagon, Men to Drive
414. Draft Pony to Farm Wagon, Ladies to Drive
415. Fancy Hitch Ladies to Drive for Draft Horse, Draft Pony, and Mule
416. Draft Horse to Farm Wagon, Ladies to Drive
417. Draft Pony to Farm Wagon, Ladies to Drive
418. Mule to Farm Wagon, Ladies to Drive
419. Youth Fancy Hitch, Farm Wagon Pony, Mule, Draft Horse **(Driver 18 years and younger)**
420. Unicorn Draft Horse, Draft Pony, and Mule
421. Draft Pony under Saddle All Seats
422. 4-up Hitch for Draft Horse, Draft Pony, and Mule
423. Draft Horse under Saddle All Seats

## **PARADE RULES: HORSES, PONIES, AND DRAFT HORSES**

- All horses, ponies, and draft horses not stable at the fairgrounds during the week of the fair, wanting to be in the parade will contact the Parade Chairman. No compensation will be paid to these horse, ponies, or draft horses. All entries will be clean and exhibits will have equipment properly attired. All entries will be subject to approval of the Parade Chairman.
- All horses, ponies, and draft horses that are stabled at the fairgrounds have to contact the Department Superintendent for entry in the parade.
- All single pony, horse, or draft horse will receive \$10.00. Any team (2) will receive \$25.00. No entry will be larger than a two-horse hitch. All exhibits will have clean equipment and will be properly attired. All exhibits are subject to the approval of the respective Department Superintendent.
- Department Superintendents will supply the Parade Chairman with a complete list of exhibitors name and all pertinent information.

## SADDLE HORSE DEPARTMENT

Superintendents: Steve and Jackie Selleck  
6993 SR 8 Butler, IN 46721 (260) 908-6034 (260) 908-6035

Assistant Superintendent: Sandy Johnson  
Home: (260) 837-4393 Cell: (260) 908-4346

### FEES

A \$5.00 Exhibitor fee is required.

A \$20.00 stall fee is required for each stall.

This non-renewable fee is due by September 5th, and must be mailed to Jackie Selleck at 6993 SR 8 Butler, IN 46721.

### RULES

- All horses to be shown in hand to be judged on conformation and soundness. All horses using stall space must be shown in hand. You must be a resident or a 4-H Horse and Pony Member of DeKalb County. You must own or lease the horse or pony for the current year. **All shows will be for those stalled in barns only. No haul-ins.**
- All show stock will be subject to health inspections by a licensed, accredited veterinarian.
- Helmets will be required for all equestrian participants 19 years of age or younger except for riders in Kiddie-Lead-In.
- The DeKalb County Fair Association reserves the right to refuse participation by any team and/or driver for reasonable cause.
- **Absolutely No Horses to be Ridden inside the Barn.**

**Halter Judging:** Wednesday, 9:30 a.m.

**Mini Show:** Friday, 4:00 p.m.

**Cash prizes will be awarded on horses as follows:**

1st - \$10.00, 2nd - \$8.00, 3rd - \$6.00, 4th - \$4.00, 5th - \$2.00

**Entry Time:** Sunday 8:00 a.m. – 5:00 p.m.

**Release Time:** Sunday Morning 6 a.m.

**Event Location:** Horse Arena

### WESTERN HORSES

#### Mares:

1. 10 years and older
2. 4-9 years
3. 3 years and younger
4. Grand Champion Mare

#### Geldings:

5. 10 years and older
6. 4-9 years
7. 3 years and younger
8. Grand Champion Gelding

### COLORED (NO AQHA)

#### Mares:

9. 10 years and older
10. 4-9 years
11. 3 years and younger
12. Grand Champion Mare

#### Geldings:

13. 10 years and older
14. 4-9 years
15. 3 years and younger
16. Grand Champion Gelding

## **ENGLISH TYPE HORSE**

### **Mares:**

17. 10 years and older
18. 4-9 years
19. 3 years and younger
20. Grand Champion Mare

### **Geldings:**

21. 10 years and older
22. 4-9 years
23. 3 years and younger
24. Grand Champion Gelding

## **MINI HORSE**

25. Mini Mares – all ages
26. Gelding – all ages
27. Stallions – all ages

### **Mares:**

28. Grand Champion Mare

### **Geldings:**

29. Grand Champion Gelding
30. Grand Champion Stallion

## **PONIES**

### **Mares – any age:**

31. Over 50” and under 56”
32. 50” and under
33. Grand Champion Mare

### **Geldings – any age:**

34. Over 50” and under 56”
35. 50” and under
36. Grand Champion Gelding

## **SHOWMANSHIP**

### **Horses:**

37. 19 years and over
38. 14-18 years
39. 9-13 years
40. 8 years and younger

### **Pony and Mini Horse:**

41. 19 years and over
42. 14-18 years
43. 9-13 years
44. 8 years and younger

**Complete list of rules available at entry booth. Show schedule and show bill is subject to change.**

**EXHIBIT HALL  
AGRICULTURE DEPARTMENT  
“Better Than Ever”**

Superintendent: Rosemary Hartman (260) 281-2717  
Assistant Superintendent: Tracy Walters (260)925-6467  
Assisted by the DeKalb County Master Gardeners

Entries will be taken Monday: Noon to 6:00 p.m. at the Exhibit Hall the week of the fair.

Judging: Tuesday morning.

Items Released: Only from 8:00 a.m. to 12:00 pm on Sunday, ending the fair.

**FEES:** A \$1.00 fee per entry is required.

**PREMIUMS:** Premiums: 1st - \$5.00, 2nd - \$3.00, 3rd - \$1.00

Cash prizes will be awarded to each category.

Class is defined by a numbered item: (i.e. AC1 – Field Corn, yellow dent).

Category is identified by 3 numbers in same species (i.e. 3 kinds of tomatoes: red, paste, green).

Judges may place any entry in less than 1st if the entry is not worth of a higher prize.

**RULES:**

- Entrants must be residents of DeKalb County at least 10 years old. Youth exhibitor must be present with parent/guardian to enter an exhibit.
- Exhibitors must be properly identified and named or they will be considered for “display only” .
- All products exhibited should have been grown in DeKalb County during the past year.
- Exhibitors may make only one entry per class. Extras may be entered as “display only”.
- Three entries constitute a class eligible for a Champion ribbon. Otherwise the exhibit will be judged in “Other” category. With three exhibits of unlisted variety, that variety will establish an additional class.
- Ribbons awarded will be: Champion – purple, First – blue, Second – red, and Third – white. Champion will be awarded to each variety that has three classes or more (i.e. HV Pepper numbers).
- A Grand Champion rosette will be awarded when three or more champions have been designated by category.
- NO awards will be made for exhibits which, in the opinion of the judge, are inferior in quality or do not meet the specification of the class in which they are entered.
- If items are not picked up within designated time, they will be thrown out with ribbons and money being returned to the DeKalb County Fair Association.

**CROPS AND GRAIN DIVISION**

<u>Score Card for Crops and Seeds</u>	<u>Points</u>
Condition – Freedom from dirt, foreign material, and evidence of insect and/or storage damage.....	30
Quality – Proper harvest maturity and marketable grades.....	30
True to designated varieties or class.....	20
Uniformity – Specimens should be relatively the same size, color, shape, and maturity.....	10
Size - Acceptable to market and efficient harvesting.....	10
TOTAL POINTS.....	100

**SECTION/CATEGORY: AC CORN: Exhibit 5 ears**

AC1	Field Corn, yellow dent.....	5
AC2	Multi-colored corn, judged for decorative value.....	5
AC3	Popcorn.....	5
AC4	Other.....	5

**SECTION/CATEGORY: AF – FRUIT CROP: Exhibit – 1 peck – Uniform, marketable fruit.**

AF1	Apples.....	1 peck
AF2	Grapes.....	1 peck
AF3	Pears.....	1 peck

**SECTION/CATEGORY: AG – GRAIN OR SEED CROP: Exhibit 1 gallon; NO treated seeds.**

AG1	Alfalfa.....	1 gallon
AG2	Barley.....	1 gallon
AG3	Buckwheat.....	1 gallon
AG4	Clove.....	1 gallon
AG5	Corn, shelled.....	1 gallon
AG6	Oats.....	1 gallon
AG7	Rye.....	1 gallon
AG8	Soybeans.....	1 gallon
AG9	Sunflower Seeds.....	1 gallon
AG10	Timothy.....	1 gallon
AG11	Wheat.....	1 gallon
AG12	Grains or seeds, other.....	1 gallon

**SECTION/CATEGORY: AH-HAY:**

**Exhibit 3 center slices from dry, rectangular, marketable bale in plastic bag.**

AH1	Alfalfa.....	3 slices in plastic bag
AH2	Alfalfa – grass.....	3 slices in plastic bag
AH3	Grass.....	3 slices in plastic bag
AH4	Other.....	3 slices in plastic bag

**SECTION/CATGEGORY: AS – STALK CROP: Exhibit – Roots to be enclosed in plastic bag.**

AS1	Corn, Best 3 stalks (not tallest) within 2 or more ears.....	1 roots in plastic bag
AS2	Corn, Tallest stalk, with root.....	1 roots in plastic bag
AS3	Soybean, Best 3 plants with pods and roots.....	1 roots in plastic bag
AS4	Other.....	1 roots in plastic bag

# HORTICULTURE DEPARTMENT

## “Better Than Ever”

Superintendent: Rosemary Hartman (260) 281-2717  
Assistant Superintendent: **Tracy Walters (260)925-6467**  
Assisted by the DeKalb County Master Gardeners

Entries will be taken Monday: Noon to 6:00 p.m. at the Exhibit Hall the week of the fair.

Judging: Tuesday morning.

Items Released: Only from 8:00 a.m. to 12:00 pm on Sunday, ending the fair.

**FEES:** A \$1.00 fee per entry is required.

**PREMIUMS:** Premiums: 1st - \$5.00, 2nd - \$3.00, 3rd - \$1.00

Cash prizes will be awarded to each category.

Class is identified by a numbered item (i.e. HV92 squash corn).

Category is identified by 3 numbers in same species (i.e. 3 kinds of tomatoes: red, paste, green).

Judges may place any entry in less than 1st if the entry is not worthy of a higher prize.

### **RULES:**

- Entrants must be residents of DeKalb County. Youth exhibitor must be present with parent/guardian to enter an exhibit.
- Exhibits must be properly identified and named or they will be considered for “display only”.
- All products exhibited should have been grown in DeKalb County during the past year.
- Exhibitors may make only one entry per class. Extras may be entered as “display only”. **No frozen produce allowed.**
- Three entries constitute a class eligible for a **Champion** ribbon. Otherwise the exhibit will be judged in “Other” category. With three exhibits of unlisted variety, that variety will establish an additional class.
- Ribbons awarded will be: Champion – purple, First – Blue, Second – red, Third – White.
- A Grand Champion rosette will be awarded when three or more champions have been designated by category.
- NO awards will be made for exhibits which, in the opinion of the judge, are inferior in quality or do not meet the specification of the class in which they are entered.
- If items are not picked up within designated time, they will be thrown out, with ribbons and money being returned to the DeKalb County Fair Association.

### **SECTION/CATEGORY: HV – VEGETABLES:**

#### Score Card for Vegetables

#### Points

Condition – Freedom from dirt, disease and blemishes; of proper degree of edible maturity.....	35
Quality - Crispness, firmness, flavor, etc.....	30
Uniformity – All specimens should be of like size, shape, color, etc.....	20
Siz - Specimens should conform to market demand.....	15
TOTAL POINTS.....	100

HV1	Beans, dry, shelled, fava.....	(1 pint jar)
HV2	Beans, dry, shelled, kidney.....	(1 pint jar)
HV3	Beans, dry, shelled, lima.....	(1 pint jar)
HV4	Beans, dry, shelled, soup.....	(1 pint jar)
HV5	Beans, dry, shelled, other.....	20
HV6	Beans, in pod, green.....	20
HV7	Beans, in pod, yellow.....	20
HV8	Beans, in pod, other.....	20
HV10	Beet, Red.....	5
HV11	Beet, Yellow.....	5
HV12	Beet, Other.....	5
HV15	Broccoli.....	(1 head)
HV16	Broccoli Raab.....	(5 stems)
HV18	Brussel Sprouts.....	10
HV20	Cabbage, Chinese.....	(1 head w/leaves)
HV21	Cabbage, red/purple.....	(1 head w/leaves)
HV22	Cabbage, savoy.....	(1 bunch)
HV23	Cabbage, white.....	(1 head)
HV24	Cabbage, heaviest; any variety, marketable quality.....	(1 head)
HV30	Carrots, Orange, Baby.....	3
HV31	Carrots, Orange, Long.....	3
HV32	Carrots, Orange, Short.....	3
HV33	Carrots, other.....	3
HV35	Cauliflower.....	(1 head)
HV40	Celery – blanched.....	(1 bunch)
HV41	Celery – green.....	(1 bunch)
HV45	Collards.....	(5 leaves)
HV48	Cowpeas.....	(1 pint jar)
HV50	Cucumbers, Burpless.....	3
HV51	Cucumbers, Pickling.....	3
HV52	Cucumbers, other (Armenian, Japanese).....	3
HV53	Cucumbers, longest.....	1
HV58	Eggplant, purple.....	1
HV59	Eggplant, other.....	1 or 3 minature
HV61	Endive.....	1 bunch
HV63	Ground Cherry.....	10
HV65	Jerusalem Artichoke.....	3



HV66	Kale.....	5 leaves
HV68	Kohlrabi.....	1
HV69	Leeks.....	3
HV70	Lettuce, Butterhead (aka Boston or bibb).....	1 head
HV71	Lettuce, Crisphead (iceberg).....	1 head
HV72	Lettuce, Leaf.....	5 leaves
HV73	Lettuce, Romaine/Cos.....	1 head
HV80	Melon, Cantaloupe (smooth).....	1
HV81	Melon, Casaba.....	1
HV82	Melon, Honeydew.....	1
HV83	Melon, Muskmelon (netted).....	1
HV84	Melon, other.....	1
HV90	Mustard Greens.....	5 leaves
HV95	Okra.....	5 pods
HV100	Onion, green.....	5 skin on
HV101	Onion, red/purple.....	3 skin on
HV102	Onion, white.....	3 skin on
HV103	Onion, yellow/brown.....	3 skin on
HV104	Onion, other.....	3 skin on
HV110	Pea, garden.....	¼ cup
Hv111	Pea, in pod.....	5 pods
HV119	Peppers, Banana.....	3
HV120	Peppers, Habanera.....	3
HV121	Peppers, Jalapeno.....	3
HV122	Peppers, Paprika.....	3
HV123	Peppers, Pimento.....	3
HV124	Peppers, Tabasco.....	3
HV125	Peppers, hot – long.....	3
HV126	Peppers, hot – short.....	3
HV127	Pepper, Sweet Bell green.....	3
HV128	Pepper, Sweet Bell red.....	3
HV129	Pepper, Sweet Bell other.....	3
HV130	Pepper, other hot.....	3
HV131	Pepper, other sweet.....	3
HV140	Potato, heaviest.....	1
HV141	Potato, Irish.....	3
HV142	Potato, red.....	3
HV143	Potato, russet.....	3
HV144	Potato, sweet.....	3

HV145	Potato, white.....	3
HV146	Potato, yellow.....	3
HV147	Potato, other.....	3
HV150	Pumpkins, miniature.....	5
HV151	Pumpkins, orange.....	1
HV152	Pumpkins, pie.....	1
HV153	Pumpkins, white.....	1
HV154	Pumpkins, harvest.....	1
HV160	Radish, daikon (Japanese).....	3
HV161	Radish, red globe.....	3
HV162	Radish, red long.....	3
HV163	Radish, white.....	3
HV164	Radish, other.....	3
HV170	Rhubarb.....	3 stalks
HV173	Rutabagas.....	1
HV175	Spinach.....	5 leaves
HV180	Squash, Acorn.....	1
HV181	Squash, Buttercup.....	1
HV182	Squash, Butternut.....	1
HV183	Squash, Cushaw.....	1
HV184	Squash, Delicata.....	1
HV185	Squash, Heaviest.....	1
HV186	Squash, Hubbard.....	1
HV187	Squash, Lakota.....	1
HV188	Squash, Longest.....	1
HV189	Squash, Maxima, other.....	1
HV190	Squash, Mixta, other.....	1
HV191	Squash, Moschata, other.....	1
HV192	Squash, Patti Pan.....	1
HV193	Squash, Pepo, other.....	1
HV194	Squash, Spaghetti.....	1
HV195	Squash, Summer, yellow, crooked.....	1
HV196	Squash, Summer, yellow, straight.....	1
HV197	Squash, Zucchini.....	1
HV198	Squash, other.....	1
HV200	Sunflower, Japanese.....	1
HV201	Sunflower, largest head.....	1
HV202	Sunflower, tallest.....	1
HV203	Sunflower, other.....	1

HV205 Swiss Chard, red.....	3 stalks
HV206 Swiss Chard, white.....	3 stalks
HV207 Swiss Chard, other.....	3 stalks
HV210 Tomatillo.....	5
HV211 Tomato, green.....	3
HV212 Tomato, heaviest, marketable quality.....	1
HV213 Tomato, miniature.....	5
HV214 Tomato, orange/yellow.....	3
HV215 Tomato, paste.....	3
HV216 Tomato, pear.....	5
HV217 Tomato, pink/purple.....	3
HV218 Tomato, red.....	3
HV219 Tomato, white.....	3
HV220 Tomato, other.....	3
HV225 Turnips.....	1
HV230 Watermelon, long.....	1
HV231 Watermelon, round, large.....	1
HV232 Watermelon, round, small.....	1
HV233 Watermelon, heaviest, marketable.....	1

**SECTION/CATEGORY: HF – FRUITS**

<u>Score Card for Fruits</u>		<u>Points</u>
Condition – Freedom from dirt, disease, and blemishes; of proper degree of edible maturity.....		40
Quality – Firmness, etc.....		25
Uniformity – All specimens should be of like size, shape, color, etc.....		20
Size – Specimens should conform to market demand.....		15
Total Points.....		100
HF1	Apples, blush.....	3
HF2	Apples, green.....	3
HF3	Apples, red.....	3
HF4	Apples, yellow.....	3
HF5	Apricots.....	½ pint
HF6	Berries, Blackberries.....	½ pint
HF7	Berries, Elderberries.....	½ pint
HF8	Berries, Raspberries, black.....	½ pint
HF9	Berries, Raspberries, red/purple.....	½ pint
HF10	Cherries, sweet.....	½ pint
HF11	Cherries, tart.....	½ pint
HF12	Grapes, blue/purple.....	1 bunch
HF13	Grapes, green/white.....	1 bunch
HF14	Peaches.....	3
HF15	Pears.....	3
HF16	Plums.....	3
HF17	Quinces.....	3
HF18	Fruits, other.....	3

**SECTION/CATEGORY: HG – GOURDS**

<u>Score Card for Gourds</u>		<u>Points</u>
Condition - Freedom from dirt, disease, and blemishes.....		40
Quality - Must be grown this year, firmness, etc.....		25
Uniformity - All specimens should be of like size, shape, color, etc.....		20
Size - Specimens should conform to market demand.....		15
Total Points.....		100
HG1	Gourd, Birdhouse.....	1
HG2	Gourd, Dipper/Club.....	1
HG3	Gourd, Long.....	1
HG4	Gourd, Neck.....	1
HG5	Gourd, Oval.....	1
HG6	Gourd, Round.....	1
HG7	Gourd, Small.....	1
HG8	Gourd, Other.....	1

**SECTION/CATEGORY: HH – HERBS, CULINARY:**

**Herbs should be green and potted in 4 to 8 inch pots.**

Herbs have traditionally been grown in kitchen and farm gardens for medicinal, insect control and culinary uses. Culinary herbs are used to flavor baking, canning, cooking, and drinks (both hot and cold).

<u>Score Card for Fruits</u>	<u>Points</u>
Condition - Free from insects, diseases, weather or handling damage.....	35
Quality - Plant should be correctly identified with common name.....	30
Uniformity - Size, shape, color and type for each species.....	20
Size - Plant should be in appropriate size pot for that species.....	15
Total Points.....	100

- |                  |                     |
|------------------|---------------------|
| HH1 Angelica     | HH18 Lemon Balm     |
| HH3 Basil        | HH20 Marjoram       |
| HH4 Bergamot     | HH21 Mint           |
| HH5 Borage       | HH22 Oregano        |
| HH6 Caraway      | HH23 Parsley        |
| HH7 Catnip       | HH24 Rosemary       |
| HH8 Chamomile    | HH25 Sage           |
| HH9 Cherville    | HH26 Salad Burnet   |
| HH10 Chives      | HH27 Savory, summer |
| HH11 Cilantro    | HH28 Savory, winter |
| HH12 Dill        | HH29 Sorrel         |
| HH13 Fennel      | HH30 Sweet Cicely   |
| HH14 Garlic      | HH31 Tarragon       |
| HH15 Horehound   | HH32 Thyme          |
| HH16 Horseradish | HH33 Other          |
| HH17 Lavender    |                     |

**SECTION/CATEGORY: HN – NUTS:**

<u>Score Card for Nuts</u>	<u>Points</u>
Condition - Freedom from dirt, disease and blemishes; of proper degree of edible maturity.....	40
Quality - Firmness, etc.....	25
Uniformity - All specimens should be of like size, shape, color, etc.....	20
Size - Specimens should conform to market demand.....	15
Total Points.....	100

- |                         |   |
|-------------------------|---|
| HN1 Black Walnut.....   | 5 |
| HN2 English Walnut..... | 5 |
| HN3 Hickory.....        | 5 |
| HN4 Pecans.....         | 5 |
| HN5 Chestnuts.....      | 5 |

# MIDDAUGH HALL EXHIBITS

## ANTIQUES

### Sponsored by Strawser Auctions

Superintendent: Julie Faulkner (260) 750-2554

Assistants Bruce Rugman and Linda Pulver

Entries will be taken Saturday 9:00 a.m. – 5:00 p.m. prior to the fair.

Judging: Sunday and closed to the public.

Items will ONLY be released from 8:00 a.m. to 12 pm Sunday, ending the fair.

**FEES:** A \$1.00 fee per entry is required.

**PREMIUMS:** Premiums: 1st - \$5.00, 2nd – \$3.00, 3rd - \$1.00

A Grand Champion rosette will be awarded when three or more champions have been designated by category. Cash prizes will be awarded to adult and youth categories (under 17 years old).

Judges may place any entry in less than 1st if the entry is not worthy of a higher prize.

### **RULES:**

- Entrants must be residents of DeKalb County.
- Youth (under 17 years of age) must be accompanied by an adult who is to sign in all entries.
- School classes are encouraged exhibit as a class. There will be ribbons, but no prize money.
- Ribbons awarded will be: Champion – purple, First – blue, second – red, Third – white.
- A Grand Champion rosette will be awarded when three or more champions have been designated by category.
- Caution and care will be given to all articles, the department and personnel will not be responsible for loss or damage of any entry. Entries are accepted upon this condition.
- An exhibitor may only enter one item per class within a Division.
- Only DeKalb County residents are eligible for Reserve Champion(s) & Best of Show.
- Items should be at least sixty (60) years old.
- Any entries from immediate past two (2) years may not be re-entered until two (2) years have passed.

Judges may place an entry less than first place if the entries in the class are not worthy of a higher place.

### **DIVISION 1 – ADVERTISING**

- 1 – Calendar
- 2 – Post / Sign
- 3 – Postcard
- 4 – Salesman Sample
- 5 – Tin / Container
- 6 – Other

### **DIVISION 2 – AUTOMOTIVE**

- 7 – Advertisement
- 8 – Emblem
- 9 – Glass Oil Bottle
- 10 – Lamp or Light
- 11 – License Plate

12 – Oil Can

13 – Tool

14 – Other

### **DIVISION 3 – BANKS**

15 – Advertisement

16 – Animal

17 – Brass or Booze

18 – China

19 – Glass

20 – Metallic

21 – Coin (Monetary)

22 - Other

**DIVISION 4 – BELLS**

- 23 – Animal
- 24 – Brass or Bronze
- 25 – Cast Iron
- 26 – Glass
- 27 – Non-Metallic
- 28 – School Bell
- 29 – Sleigh Bell
- 30 – Other

**DIVISION 5 – BOTTLES**

- 31 – Baby
- 32 – Clear Glass
- 33 – Colored Glass
- 34 – Liquor
- 35 – Medicine
- 36 – Milk
- 37 – Perfume
- 38 – Pop/Soda
- 39 – Pottery
- 40 – Other

**DIVISION 6 – CHINA**

- 41 – Austrian
- 42 – Baby Dish
- 43 – Bavarian
- 44 – Calendar Plate
- 45 – Commemorative
- 46 – Cups/Mug
- 47 – Cup & Saucer
- 48 – English
- 49 – Fiesta
- 50 – Figurine
- 51 – Flo Blue
- 52 – German
- 53 – Hand Painted
- 54 – Haviland
- 55 – Ironstone
- 56 – Japan
- 57 – Jasper
- 58 – Jewel Tea
- 59 – Lefton China
- 60 – Limoges
- 61 – Nippon
- 62 – Occupied Japan
- 63 – Oriental
- 64 – Pitcher (Large)
- 65 – Pitcher (small)
- 66 – Royal Bayreuth
- 67 – Royal Copley
- 68 – R.S. German
- 69 – R.S. Prussia
- 70 – Salt & Pepper
- 71 – Salt Cellar / Dip
- 72 – Silesia
- 73 – Staffordshire
- 74 – Sugar & Creamer Set
- 75 – Tea Leaf
- 76 – Toothpick Holder

- 77 – Wedgewood
- 78 – Willow
- 79 – Other

**DIVISION 7 – CHRISTMAS**

- 80 – Bulb
- 81 – Christmas Card
- 82 – Figure
- 83 – Light
- 84 – Ornament
- 85 – Postcard
- 86 – Santa
- 87 – Other

**DIVISION 8 – CIVIL WAR**

- 88 – Accessory
- 89 – Ammunition
- 90 – Banner / Flag
- 91 – Book
- 92 – Clothing
- 93 – Medal
- 94 – Paper
- 95 – Photograph
- 96 – Tin Type
- 97 – Utensil
- 98 – Other

**DIVISION 9 – CLOCKS**

- 99 – Alarm (wind-up)
- 100 – China
- 101 – Shelf / Mantle
- 102 – Table Top
- 103 – Wall
- 104 – Other

**DIVISION 10 – CLOTHING**

- 105 – Baby
- 106 – Button Hook
- 107 – Cane
- 108 – Children
- 109 – Eyeglasses
- 110 – Fan
- 111 – Handkerchief
- 112 – Hat
- 113 – Ladies
- 114 – Ladies Accessory
- 115 – Men
- 116 – Men's Accessory
- 117 – Pocket Knife
- 118 – Purse
- 119 – Shoe Horn
- 120 – Shoes
- 121 – Trunk
- 122 – Other

**DIVISION 11 – CROCKERY**

- 123 – Crock
- 124 – Jar
- 125 – Jug
- 126 – Other

**DIVISION 12 – DEKALB COUNTY**

127 – Advertising  
128 – Atlas  
129 – Bank  
130 – Certificate  
131 – Deed  
132 – Map  
133 – Newspaper  
134 – Postcard  
135 – Other

**DIVISION 13 – DOLLS**

136 – Bisque  
137 – Black  
138 – Celluloid  
139 – China  
140 – Cloth  
141 – Composition  
142 – Doll Buggy  
143 – Kewpie  
144 – Paper  
145 – Rubber  
146 – Wood  
147 – Other

**DIVISION 14 – DOMESTIC UTENSILS**

148 – Aluminum  
149 – Baskets  
150 – Book Ends  
151 – Bottle Opener  
152 – Brass  
153 – Churn  
154 – Coffee Grinder  
155 – Cookie Jar  
156 – Copper  
157 – Door Stop  
158 – Flat Iron  
159 – Granite  
160 – Iron (made of)  
161 – Knife  
162 – Kraut Cutter  
163 – Lard Press  
164 – Match Holder  
165 – Mold  
166 – Napkin Ring  
167 – Pewter  
168 – Salesman Sample  
169 – Silver  
170 – Silver Plate  
171 – Tin (made of)  
172 – Trivet – Metal  
173 – Wall Pocket  
174 – Washboard  
175 – Wood  
176 – Wood Meat Slicer  
177 – Other

**DIVISION 15 – FURNITURE**

178 – Child's Rocking Chair

179 – Children  
180 – Household  
181 – Rocking Chair  
182 – Shelf  
183 – Stand / Table  
184 – Straight Chair  
185 – Other

**DIVISION 16 – FRUIT JARS**

186 – Amber  
187 – Blue  
188 – Clear Glass  
189 – Colored Glass  
190 – Dated  
191 – Green  
192 – Other

**DIVISION 17 – GLASSWARE**

193 – Amber  
194 – Basket  
195 – Black Amethyst  
196 – Brown  
197 – Bristol  
198 – Carnival  
199 – Clear  
200 – Cobalt  
201 – Colored  
202 – Commemorative  
203 – Crackle  
204 – Cranberry  
205 – Cup & Mug  
206 – Cup / Saucer  
207 – Custard  
208 – Cut  
209 – Depression  
210 – Etched  
211 – Flashed – Souvenir  
212 – Goofus  
213 – Hobnail  
214 – Knife Rest  
215 – Milk Glass  
216 – Opalescent – Blue  
217 – Opalescent – Green  
218 – Opalescent – Vaseline  
219 – Opaque  
220 – Paper Weight  
221 – Peach Blow  
222 – Pitcher (Large)  
223 – Pitcher (Small)  
224 – Pressed  
225 – Ruby  
226 – Salt Cellar / Dip  
227 – Salt & Pepper Set  
228 – Satin  
229 – Slag  
230 – Sugar & Creamer Set  
231 – Wave Crest  
232 – Other



**DIVISION 18 – INDIAN ARTIFACTS**

- 233 – Basket
- 234 – Clothing
- 235 – Relic / Artifact
- 236 – Other

**DIVISION 19 – JEWELRY**

- 237 – Bracelet
- 238 – Brooch
- 239 – Compact
- 240 – Earrings
- 241 – Hair Jewelry
- 242 – Hat Pin
- 243 – Jewelry Box
- 244 – Jewelry Set
- 245 – Ladies Watch
- 246 – Ladies Watch Chain
- 247 – Men's Watch
- 248 – Men's Watch Chain
- 249 – Necklace
- 250 – Pocket Watch
- 251 – Ring
- 252 – Stick Pin
- 253 – Other

**DIVISION 20 – LIGHTING**

- 254 – Candle Holder
- 255 – Lantern
- 256 – Light Bulb (old)
- 257 – Miniature Lamp
- 258 – Oil Lamp
- 259 – Other

**DIVISION 21 – MILITARY**

- 260 – Accessory
- 261 – Ammunition
- 262 – Banner / Flag
- 263 – Book
- 264 – Clothing
- 265 – Medal
- 266 – Paper
- 267 – Photo
- 268 – Record
- 269 – Utensil
- 270 – Other

**DIVISION 22 – MUSICAL INSTRUMENTS**

- 271 – Brass
- 272 – Harmonica
- 273 – Percussion
- 274 – Radio
- 275 – String
- 276 – Woodwind
- 277 – 78 Record
- 278 – Other

**DIVISION 23 – NEEDLEWORK**

- 279 – Appliqué
- 280 – Button
- 281 – Crocheted
- 282 – Cross Stitch

- 283 – Embroidery
- 284 – Knitted
- 285 – Needlework Tool
- 286 – Pin Cushion
- 287 – Tatting
- 288 – Thimble
- 289 – Other

**DIVISION 24 – PHOTOGRAPHY**

- 290 – Album
- 291 – Camera
- 292 – Daguerreotype
- 293 – Glass Negative
- 294 – Photograph
- 295 – Photograph – Children
- 296 – Photograph – Postcard
- 297 – Photograph – Single
- 298 – Stereoscopic
- 299 – Stereoscopic View
- 300 – Tin Type
- 301 – Tinted Photo
- 302 – Other

**DIVISION 25 – PICTURES**

- 303 – Chalk
- 304 – Etching
- 305 – Feather
- 306 – Flue Cover
- 307 – Frame
- 308 – Painted – Oil
- 309 – Painted – Watercolor
- 310 – Pencil or Ink
- 311 – Printed
- 312 – Other

**DIVISION 26 – POLITICAL**

- 313 – Book
- 314 – Button / Pin
- 315 – Campaign
- 316 – China
- 317 – Inaugural
- 318 – Magazine
- 319 – Pictures of Presidents
- 320 – Postcard
- 321 – Other

**DIVISION 27 – POTTERY**

- 322 – Baby Dish
- 323 – Bennington
- 324 – Copper Lustre
- 325 – Haggard
- 326 – Hall
- 327 – Hull
- 328 – Majolica
- 329 – McCoy
- 330 – Red Wing
- 331 – Rockingham
- 332 – Roseville
- 333 – Shawnee
- 334 – Silver Lustre

- 335 – Splatterware
- 336 – Spongeware
- 337 – Van Briggle
- 338 – Wedgewood
- 339 – Weller
- 340 – Other

**DIVISION 28 – PRINTED MATERIAL**

- 341 – Atlas
- 342 – Autograph Book
- 343 – Bible
- 344 – Book
- 345 – Booklet
- 346 – Calendar
- 347 – Catalog
- 348 – Certificate
- 349 – Children’s Book
- 350 – Cookbook
- 351 – Greeting Card
- 352 – Hymnal / Songbook
- 353 – Magazine
- 354 – Manual
- 355 – Map
- 356 – Military Record
- 357 – Newspaper
- 358 – Pamphlet
- 359 – Paper Currency
- 360 – Postcard
- 361 – Scrapbook
- 362 – Sheet Music
- 363 – Valentine Card
- 364 – War Ration Book
- 365 – Other

**DIVISION 29 – RAILROAD**

- 366 – Accessory
- 367 – China
- 368 – Clothing
- 369 – Lantern
- 370 – Oil Can
- 371 – Postcard
- 372 – Printed
- 373 – Timetable
- 374 – Other

**DIVISION 30 – SCHOOL MATERIALS**

- 375 – Book
- 376 – Class Photograph
- 377 – Grade Card
- 378 – Ink Well / Bottle
- 379 – Pencil Box Holder
- 380 – Pencil Sharpener
- 381 – Pencil
- 382 – Pen
- 383 – School Certificate of Diploma
- 384 – Souvenir
- 385 – Teaching Material
- 386 – Yearbook
- 387 – Other

**DIVISION 31 – SHAVING EQUIPMENT**

- 388 – Barber Bottle
- 389 – Brush
- 390 – Cloth Brush
- 391 – Hand Clipper
- 392 – Hand Stone
- 393 – Mug
- 394 – Razor Strap
- 395 – Razor
- 396 – Shaving Set
- 397 – Other

**DIVISION 32 – SPREADS**

- 398 – Blanket
- 399 – Child’s Quilt
- 400 – Coverlet
- 401 – Quilt Top
- 402 – Quilt
- 403 – Other

**DIVISION 33 – STATUARY**

- 404 – Chalk
- 405 – China
- 406 – Glass
- 407 – Metal
- 408 – Other

**DIVISION 34 – TOOLS**

- 409 – Carpenter
- 410 – Farm
- 411 – Fishing Lure
- 412 – Fishing Other
- 413 – Gun
- 414 – Household
- 415 – Key
- 416 – Lightning Rod
- 417 – Medical
- 418 – Padlock
- 419 – Scale
- 420 – Sewing
- 421 – Shop
- 422 – Other

**DIVISION 35 – TOYS**

- 423 – Auburn Rubber
- 424 – Automobile
- 425 – Candy / Container
- 426 – Dishes
- 427 – Game
- 428 – Iron (made of)
- 429 – Puppet
- 430 – Puzzle
- 431 – Ride-On Toy
- 432 – Stuffed Animal
- 433 – Teddy Bear
- 434 – Tin (made of)
- 435 – Tractor
- 436 – Train
- 437 – Truck

438 – Wind-up  
439 – Other

**DIVISION 36 – WORLD FAIRS**

440 – Book  
441 – Brochure  
442 – Card  
443 – Glassware  
444 – Metallic  
445 – Wood  
446 – Other

**CREATIVE ARTS AND CRAFTS**

Superintendent: Danette Smith (260) 235-0387

Entries will be taken from 9:00 a.m. to 5:00 p.m. - Saturday prior to the fair.

Judging - Sunday and closed to the public.

Items will ONLY be released from 8:00 a.m. to 12:00 pm Sunday, ending the fair.

**FEES:** A \$1.00 fee per entry is required.

**PREMIUMS:** Premiums: 1st - \$5.00, 2nd - \$3.00, 3rd - \$1.00

A Grand Champion rosette will be awarded when three or more champions have been designated by category. Cash prizes will be awarded to adult and youth categories (under 17 years old.)

Judges may place any entry in less than 1st if the entry is not worthy of a higher prize.

**RULES:**

- Entrants must be residents of DeKalb County.
- Youth (under 17 years of age) must be accompanied by an adult who is to sign in all entries.
- School classes are encouraged exhibit as a class. There will be ribbons, but no prize money.
- This is a “Do-It-Yourself” Creative Art or Craft Hobby exhibit.
- Originality of subject, manual aptitude and skill with material and neatness of completed work will be prime factors or judging.
- No commercially made article will be accepted. NO previous entries will be accepted or judged, and will be limited to three (3) entries per category.
- Name must not appear visibly on any entry.
- Space is limited and **NO LARGE EXHIBITS WILL BE ACCEPTED UNLESS APPROVED BY THE SUPERINTENDENT BEFORE ENTRY SATURDAY.**

**Division 1**

**Models**

1A – Plastic  
Planes, Trains, Cars, Boats, Misc.  
1B – K-Nex, Legos  
1C – Wood

**Division 2**

**Ceramics**

2A – Animals  
2B – People  
2C – Decorative Objects; Dishes, Lamps, etc  
2D – Holiday

**Division 3****Painting**

3A – Textile; Stencil; or Tube, Pictures, Clothing  
3B – Tole  
3C – Acrylic  
3D – Other

**Division 4****Leather**

Purses  
Belts  
Billfolds  
Moccasins  
Other

**Division 5****Sculpture**

Plaster  
Clay  
Other

**Division 6****Metal Work**

Punch  
Welding  
Other

**Division 7****Macrame'**

Wall Hangings  
Jewelry  
Purses  
Other

**Division 8****Woodworking**

8A – Whittling  
8B – Carving  
8C – Toys & Models  
8D – Decorative  
8E – Household  
8F – Lathe

**Division 9**

Bead Work

**Division 10**

Wire Art

**Division 11**

String Art

**Division 12****Decoupage**

12A – Puzzles (must be framed)  
12B – Decorative  
12C – Household

**Division 13**

Silk Flowers

**Division 14**

Nature Art - things made with seeds, nuts, bark, etc.

**Division 15**

Wreaths

**Division 16**

Pottery

**Division 17**

Holiday Decorations

**Division 18****Weaving**

19A – Baskets  
19B – Decorative

**Division 19**

Stained Glass

**Division 20**

Miscellaneous

## CULINARY ARTS DEPARTMENT

Superintendent: Barbara Oster (260) 488-3402

Canned Good Entries will be taken Saturday 9:00 a.m. – 5:00 p.m. prior to the fair.

Baked Good Entries will be taken Monday 9:00 a.m. – 5:00 p.m. of the fair.

Judging - Tuesday and closed to the public.

Items will ONLY be released from 4:00 to 6:00 p.m. Sunday ending the fair.

**FEES:** A \$1.00 fee per entry is required.

**PREMIUMS:** Premiums: 1st - \$5.00, 2nd - \$3.00, 3rd - \$1.00

A Grand Champion rosette will be awarded when three or more champions have been designated by category. Cash prizes will be awarded to adult and youth categories (under 17 years old).

Judges may place any entry in less than 1st if the entry is not worthy of a higher prize.

### RULES:

- Entrants must be residents of DeKalb County.
- Youth (ages 10 to 17 years of age) must be accompanied by an adult who is to sign in all entries.
- School classes are encouraged exhibit as a class. There will be ribbons, but no prize money.
- Ribbons awarded will be: Champion – purple, First – blue, Second – red, Third – white.
- A Grand Champion rosette will be awarded when three or more champions have been designated by category.
- Exhibitors are limited to one (1) entry in each section.
- All exhibits must be correctly labeled (labels on jar plate or board) with name or product and the year. Anything not listed will not be judged. **There are no exceptions.**
- Please use standard jars with rings. No mayonnaise jars.
- Jars must be clean and rings not rusty.
- All baked goods must be made from scratch. No mixes whatsoever.
- No cream cheese or cream pies, including pumpkin.
- In all classes where no competition is presented, the placing of the entry shall be left to the judge's decision.

### DIVISION A – BREADS

No pans.

- 1 – Loaf of white bread
- 2 – Loaf of wheat bread
- 3 – Other kinds
- 4 – Quick breads
- 5 – Batter breads
- 6 – Corn bread
- 7 – Coffee cakes
- 8 – Cinnamon rolls, one half dozen
- 9 – Crescent rolls, one half dozen
- 10 – Parkerhouse rolls, one half dozen
- 11 – Cloverleaf rolls, one half dozen
- 12 – Dinner rolls, one half dozen
- 13 – Other kinds

14 – Yeast doughnuts, one half dozen

15 – Tea rings

16 – Noodles

17 – Pasta, all kinds

### DIVISION B – CAKES

On covered cake board, no tins or pans, no cupcake or muffin wrappers.

18 – Apple cake

19 – Angel food cake

20 – Carrot cake

21 – Chocolate layer cake

22 – Devil's food cake

23 – Sheet cake (9 X 13 – no pan)

24 – Sponge cake

25 – White layer cake

- 26 – Yellow layer cake
- 27 – Other kinds
- 28 – Cupcakes, one half dozen
- 29 – Muffins, one half dozen

**DIVISION C – COOKIES**

One half dozen on 8” or 9” paper or Styrofoam plate.

- 30 – Brownies
- 31 – Butterscotch cookies
- 32 – Chocolate cookies
- 33 – Chocolate chip cookies
- 34 – Fruit cookies
- 35 – Ginger cookies
- 36 – Nut cookies
- 37 – Oatmeal cookies
- 38 – Peanut Butter cookies
- 39 – Snickerdoodle cookies
- 40 – Sugar cookies
- 41 – Bar cookies
- 42 – Other kinds

**DIVISION D – PIES**

In disposable aluminum pie tin only.

- 43 – Closed pie
- 44 – Lattice
- 45 – Open and crumb pie

**DIVISION E – CANDIES**

One half dozen on paper or Styrofoam plate.

- 46 – Butterscotch fudge
- 47 – Carmel fudge
- 48 – Chocolate fudge
- 49 – Divinity fudge
- 50 – Marshmallow fudge
- 51 – Nut fudge
- 52 – Peanut Butter fudge
- 53 – Carmel corn
- 54 – Carmel candy
- 55 – Filled candy
- 56 – Molded chocolate candy
- 57 – Other molded candy
- 58 – Nut Brittle
- 59 – Peanut Candy
- 60 – Toffee
- 61 – Mints
- 62 – Other kinds

**DIVISION F – FRUITS ½“ headspace**

- 63 – Apples
- 64 – Applesauce
- 65 – Apple Juice (¼” headspace)
- 66 – Apricots
- 67 – Blackberries
- 68 – Black Raspberries
- 69 – Red Raspberries
- 70 – Blueberries
- 71 – Grapes
- 72 – Grape Juice (¼” headspace)
- 73 – Peaches
- 74 – Pears

- 75 – Plums
- 76 – Rhubarb
- 77 – Sour Cherries
- 78 – Sweet Cherries
- 79 – Other kinds

**DIVISION G – VEGETABLES; 1” headspace**

- 80 – Cabbage
- 81 – Carrots
- 82 – Corn
- 83 – Bell Peppers
- 84 – Hot Peppers
- 85 – Green Beans
- 86 – Yellow Beans
- 87 – Lima Beans
- 88 – Shelled Beans
- 89 – Other kind beans
- 90 – Last of the Garden
- 91 – Peas
- 92 – Red Beets
- 93 – Sauerkraut ( ½” headspace)
- 94 – Sweet Potatoes
- 95 – White Potatoes
- 96 – Red Tomatoes
- 97 – Yellow Tomatoes
- 98 – Stewed Tomatoes
- 99 – Tomato Juice (¼” headspace)
- 100 – Mixed Vegetables
- 101 – Vegetable Soup
- 102 – Vegetable Soup/Meat
- 103 – Other kinds

**DIVISION H – DUMPLINGS**

- 104 – Apple
- 105 – Cherry
- 106 – Blueberry
- 107 – Other

**DIVISION I – PRESERVES/JAMS AND SUGARLESS; ¼” headspace**

- No paraffin; use 2-piece lids
- 108 - Cherry Preserves
- 109 – Cherry Jam
- 110 – Peach Preserves
- 111 – Peach Jam
- 112 – Blackberry Preserves
- 113 – Blackberry Jam
- 114 – Strawberry Preserves
- 115 – Strawberry Jam
- 116 – Pear Preserves
- 117 – Pear Jam
- 118 – Grape Jam
- 119 – Apricot Jam
- 120 – Blueberry Jam
- 121 – Plum Preserves
- 122 – Plum Jam
- 123 – Rhubarb Jam
- 124 – Black Raspberry Preserves
- 125 – Black Raspberry Jam

- 126 – Red Raspberry Preserves
- 127 – Red Raspberry Jam
- 128 – Red Pepper Jam
- 129 – Red Tomato Jam
- 130 – Other kinds

**DIVISION J – JELLY; ¼” headspace**

No paraffin; use 2-piece lids

- 131 – Apple Jelly
- 132 – Blackberry Jelly
- 133 – Blueberry Jelly
- 134 – Cherry Jelly
- 135 – Grape Jelly
- 136 – Peach Jelly
- 137 – Black Raspberry Jelly
- 138 – Red Raspberry Jelly
- 139 – Rhubarb Jelly
- 140 – Strawberry Jelly
- 141 – Hot Pepper Jelly
- 142 – Red Tomato Jelly
- 143 – Other kinds

**DIVISION K – PICKLES; ¼” headspace**

- 144 – Beet Pickles
- 145 – Bread & Butter Pickles
- 146 – Cucumber Sweet Pickles
- 147 – Dill Pickles
- 148 – Mixed Pickles
- 149 – Zucchini Pickles
- 150 – Hot Pepper Relish
- 151 – Sweet Relish
- 152 – Zucchini Relish
- 153 – Salsa
- 154 – Other kinds

**DIVISION L – BUTTER; ¼” headspace**

- 155 – Apple Butter
- 156 – Apricot Butter
- 157 – Peach Butter
- 158 – Grape Butter
- 159 – Pear Butter
- 160 – Plum Butter
- 161 – Other kinds

**DIVISION M – MISCELLANEOUS; headspace as listed**

- 162 – Tomato Puree (¼”)
- 163 – Tomato Catsup (¼”)
- 164 – Tomato Sauce (½”)
- 165 – Chili Sauce (¼”)
- 166 – Pizza Sauce (¼”)
- 167 – Spaghetti Sauce (¼”)
- 168 – Other Kinds Sauce (¼”)
- 169 – Pie Filling (½”)
- 170 – Honey, 1 pint (½”)
- 171 – Mincemeat (1”)
- 172 – Cider (¼”)
- 173 – Hot Chocolate Mix
- 174 – Other kinds
- 175 – Meats

**DIVISION N – SYRUPS; ¼” headspace**

All jars must be sealed.

- 175 – Apple Syrup
- 176 – Apricot Syrup
- 177 – Blueberry Syrup
- 178 – Cherry Syrup
- 179 – Maple Syrup
- 180 – Raspberry Syrup
- 181 – Strawberry Syrup
- 182 – Other kinds

**DIVISION O – VINEGARS; ¼” headspace**

All jars must be canned and sealed.

- 183 – Basil
- 184 – Blueberry
- 185 – Cranberry Orange
- 186 – Dill
- 187 – Garlic
- 188 – Mint
- 189 – Sage
- 190 – Tarragon
- 191 – Hot Pepper
- 192 – Other kinds

**DIVISION P – DRIED VEGETABLES**

- 193 – Green Beans
- 194 – Shelled Beans
- 195 – Carrots
- 196 – Corn
- 197 – Onions
- 198 – Peas
- 199 – Hot Peppers
- 200 – Sweet Peppers
- 201 – Potatoes
- 202 – Tomatoes
- 203 – Zucchini
- 204 – Squash
- 205 – Mushrooms
- 206 – Other kinds

**DIVISION Q – DRIED FRUITS**

- 207 – Apples
- 208 – Apricots
- 209 – Bananas
- 210 – Cherries
- 211 – Grapes (Raisins)
- 212 – Peaches
- 213 – Pears
- 214 – Pineapple
- 215 – Strawberries
- 216 – Fruit Leather
- 217 – Other kinds

**DIVISION R – DRIED HERBS**

- 218 – Basil
- 219 – Chives
- 220 – Dill
- 221 – Mint
- 222 – Oregano
- 223 – Parsley

- 224 – Rosemary
- 225 – Sage
- 226 – Tarragon
- 227 – Thyme
- 228 – Other kinds

**DIVISION S – DRIED MEATS AND MISCELLANEOUS**

- 229 – Beef Jerky
- 230 – Turkey Jerky
- 231 – Venison Jerky
- 232 – Hamburger Jerky
- 233 – Other Kinds Jerky
- 234 – Trail Mix
- 235 – Chex Mix
- 236 – Granola
- 237 – Marshmallows
- 238 – Seasoned Oyster Crackers
- 239 – Other kinds

**DIVISION T – GENERAL EXHIBIT**

240 – General Exhibit: Consists of several items from each class in the Culinary Department (Breads, Regular Cakes, Cookies, Pies, Candies, Canned and Dried Goods.) Items must be labeled as to contents. No less than 25 jars (Fruits, Vegetables, Meats, Jams, Jellies, Dried, etc.).

**Please call the Superintendent at least two weeks before the fair to reserve table space**

**DIVISION U – DECORATED CAKES**

Cash awards as follows: 1st - \$5.00, 2nd - \$3.00, 3rd - \$1.00

241 – Decorated cake with frosting.

Cake can be a box mix.

It must be a cake that is decorated.

Must be made by a non-professional

Not over 11 inches tall.

**DIVISION V – DECORATED CAKE WITH FONDANT**

Cash awards as follows: 1st - \$5.00, 2nd - \$3.00, 3rd - \$1.00

242 – Decorated cake with fondant.

Cake can be a box mix.

It must be a cake that is decorated.

Must be made by a non-professional.

Not over 11 inches tall.



## DOMESTIC ARTS

“When Skill and Love Work Together, Expect a Masterpiece”

Superintendent: Danette Smith (260) 235-0387

Entries will be taken Saturday, 9:00 a.m. – 5:00 p.m. prior to the fair.

Judging - Monday and closed to the public.

Items will ONLY be released from 8:00 am to 12:00 pm Sunday, ending the fair.

**FEES:** A \$1.00 fee per entry is required.

**PREMIUMS:** Premiums: 1st - \$5.00, 2nd - \$3.00, 3rd - \$1.00

A Grand Champion rosette will be awarded when three or more champions have been designated by category. Cash prizes will be awarded to adult and youth categories (under 17 years old).

Judges may place any entry in less than 1st if the entry is not worthy of a higher prize.

### **RULES:**

- Entrants must be residents of DeKalb County.
- Youth (under 17 years of age) must be accompanied by an adult who is to sign in all entries.
- School classes are encouraged exhibit as a class. There will be ribbons, but no prize money.
- Ribbons awarded will be: Champion – purple, First – blue, Second – red, Third – white.
- A Grand Champion rosette will be awarded when three or more champions have been designated by category.
- Articles exhibited must be made by exhibitor.
- No commercial article will be judged.
- Articles should not be over 3 years old.
- No soiled or worn articles will be accepted.
- No previous entries will be accepted.
- Exhibitor can enter no more than 12 articles.
- Any entry may be judged solely on original design or original pattern in any decision – please indicate.
- The judge may place an entry according to the quality of work, if the entry or entries are not worthy of placing, they will receive no placing.
- Students (please indicate) will be judged in student division.
- Only DeKalb County residents are eligible for Best of Show.
- All caution and good care will be given to articles.
- The department and personnel will not be responsible for loss or injury. Entries are accepted upon this condition.

### **CLASS A**

#### **DIVISION 1 – QUILTS**

- 1 – Appliqué
- 2 – Embroidery
- 3 – Group Effort
- 4 – Machine Quilt

- 5 – Pieced
- 6 – Quilted
- 7 – Set (includes pillows)
- 8 – Student
- 9 – Wool Quilt
- 10 – Articles not listed

## **DIVISION 2 – COMFORTERS**

- 11 – Cotton
- 12 – Crazy Top or Appliqué
- 13 – Embroidery
- 14 – Knotted
- 15 – Pieced
- 16 – Set (includes pillows)
- 17 – Student
- 18 – Articles not listed

## **DIVISION 3 – BEDSPREADS**

- 19 – Candle wicking
- 20 – Crocheted
- 21 – Embroidery
- 22 – Knitted
- 23 – Sewn
- 24 – Student
- 25 – Articles not listed

## **DIVISION 4 – AFGHANS**

- 26 – Crocheted\*
- 27 – Knitted\*
- 28 – Loomed
- 29 – Machine Knitted
- 30 – Material
- 31 – Woven
- 32 – Student
- 33 – Articles not listed

(\* These may be judged in groups according to pattern, depending on number of entries.

## **DIVISION 5 – LARGE TABLECLOTHS**

**(54" across or more)**

- 34 – Appliqué
- 35 – Color Crochet
- 36 – Cutwork
- 37 – Cross-Stitch (basic)
- 38 – Embroidery
- 39 – Student
- 40 – Textile Painting
- 41 – White Crocheted
- 42 – Articles not listed

## **DIVISION 6 – RUGS**

- 43 – Braided
- 44 – Crocheted
- 45 – Hooked
- 46 – Latched Hook
- 47 – Loomed Cotton
- 48 – Loomed Wool
- 49 – Student
- 50 – Articles not listed

## **CLASS B**

### **DIVISION 7 – STUFFED PILLOWS**

- 51 – Candlewick
- 52 – Chicken Scratch
- 53 – Counted Cross-Stitched
- 54 – Crewel
- 55 – Crocheted

- 56 – Cross-Stitched
- 57 – Embroidery
- 58 – Hooked
- 59 – Knitted
- 60 – Machine Knitting
- 61 – Needlepoint
- 62 – Novelty
- 63 – Pieced
- 64 – Pucker
- 65 – Punchwork
- 66 – Quick Point
- 67 – Quilted
- 68 – Smocked
- 69 – Student
- 70 – Swedish Weaving
- 71 – Textile Painting
- 72 – Woven
- 73 – Articles not listed

### **DIVISION 8 – FRAMED WALL HANGING**

- 74 – Candlewick
- 75 – Counted Cross-Stitch
- 76 – Crewel
- 77 – Crocheted
- 78 – Cross-Stitch
- 79 – Embroidery
- 80 – Felt Design
- 81 – Hooked
- 82 – Needlepoint
- 83 – Puffed Padded
- 84 – Punchwork
- 85 – Quilted
- 86 – Sampler
- 87 – Student
- 88 – Textile Painting
- 89 – Yarn
- 90 – Articles not listed

### **DIVISION 9 – WALL HANGING (NOT FRAMED)**

- 91 – Candlewick
- 92 – Counted Cross-Stitch
- 93 – Crewel
- 94 – Crocheted
- 95 – Cross-Stitch
- 96 – Punchwork
- 97 – Quilted
- 98 – Sampler
- 99 – Student
- 100 – Embroidery
- 101 – Felt Design
- 102 – Hooked
- 103 – Needlepoint
- 104 – Puffed Padded
- 105 – Textile Painting
- 106 – Yarn
- 107 – Articles not listed

### **DIVISION 10 – APPLIQUÉ**

- 108 – Buffet or Vanity Set

- 109 – Centerpiece
- 110 – Doily
- 111 – Dresser Scarf or Runner
- 112 – Machine Appliqué
- 113 – Pillow
- 114 – Student
- 115 – Articles not listed

**DIVISION 11 – TATTING**

- 116 – Buffet or Vanity Set
- 117 – Centerpiece
- 118 – Chair Set
- 119 – Doily
- 120 – Dresser Scarf or Runner
- 121 – Pillow Cases
- 122 – Student
- 123 – Articles not listed

**DIVISION 12 – KNITTING**

- 124 – Buffet or Vanity Set
- 125 – Centerpiece
- 126 – Doily
- 127 – Dresser Scarf or Runner
- 128 – Student
- 129 – Articles not listed

**DIVISION 13 – WHITE CROCHETED (FINE THREAD)**

- 130 – Buffet or Vanity Set
- 131 – Centerpiece
- 132 – Doily
- 133 – Dresser Scarf or Runner
- 134 – Pillow Cases
- 135 – Place Mat Set
- 136 – Student
- 137 – Articles not listed

**DIVISION 14 – WHITE CROCHETED (COARSE THREAD)**

- 138 – Buffet or Vanity Set
- 139 – Chair Set
- 140 – Centerpiece
- 141 – Doily
- 142 – Dresser Scarf or Runner
- 143 – Pillow Cases
- 144 – Place Mat Set
- 145 – Student
- 146 – Articles not listed

**DIVISION 15 – COLOR CROCHETED (FINE THREAD)**

- 147 – Buffet or Vanity Set
- 148 – Chair Set
- 149 – Centerpiece
- 150 – Doily
- 151 – Dresser Scarf or Runner
- 152 – Pillow Cases
- 153 – Place Mat Set
- 154 – Student
- 155 – Articles not listed

**DIVISION 16 – COLOR CROCHETED (COARSE THREAD)**

- 156 – Buffet or Vanity Set
- 157 – Centerpiece

- 158 – Chair Set
- 159 – Doily
- 160 – Dresser Scarf or Runner
- 161 – Place Mat Set
- 162 – Ruffled Centerpiece
- 163 – Student
- 164 – Articles not listed

**DIVISION 17 – HAIR PIN LACE**

- 165 – Centerpiece
- 166 – Doily
- 167 – Lace Trimmed Article
- 168 – Pillow Cases
- 169 – Place Mat Set
- 170 – Stole or Shawl
- 171 – Student
- 172 – Articles not listed

**DIVISION 18 – WHITE EMBROIDERY**

- 173 – Buffet or Vanity Set
- 174 – Centerpiece
- 175 – Chair Set
- 176 – Doily
- 177 – Dresser Scarf or Runner
- 178 – Pillow Cases
- 179 – Place Mat Set
- 180 – Student
- 181 – Articles not listed

**DIVISION 19 – COLORED EMBROIDERY**

- 182 – Buffet or Vanity Set
- 183 – Centerpiece
- 184 – Chair Set
- 185 – Dresser Scarf or Runner
- 186 – Doily
- 187 – Pillow Cases
- 188 – Place Mat Set
- 189 – Student
- 190 – Articles not listed

(These articles may be judged in groups according to the stitch: Cross-Stitch, Lazy-Daisy, French Knot, etc.)

**DIVISION 20 – MACHINE EMBROIDERY**

- 191 – Buffet or Vanity Set
- 192 – Centerpiece
- 193 – Clothing
- 194 – Doily
- 195 – Dresser Scarf or Runner
- 196 – Dresser Scarf or Runner
- 197 – Pillow Cases
- 198 – Place Mat Set
- 199 – Student
- 200 – Articles not listed

**DIVISION 21 – SWEDISH WEAVING**

- 201 – Dresser Scarf
- 202 – Place Mat Set
- 203 – Student
- 204 – Towel
- 205 – Articles not listed

**DIVISION 22 – LACE NET DARNING**

- 206 – Pillows
- 207 – Place Mat Set
- 208 – Student
- 209 – Articles not listed

**DIVISION 23 – CUTWORK  
(DOILY 14" & UNDER, CENTERPIECE 15")**

- 210 – Buffet or Vanity Set
- 211 – Centerpiece
- 212 – Chair Set
- 213 – Doily
- 214 – Dresser Scarf or Runner
- 215 – Pillow Cases
- 216 – Student
- 217 – Articles not listed

**CLASS C****DIVISION 24 – APRON**

- 218 – Appliqué
- 219 – Cotton Sewed Kitchen
- 220 – Embroidery
- 221 – Fancy Party
- 222 – Rick Rack Trim
- 223 – Smocking
- 224 – Snow Flake or Chicken Scratch
- 225 – Solid Crochet
- 226 – Student
- 227 – Articles not listed

**DIVISION 25 – MACHINE WORK**

- 228 – Coat or Jacket (Woman)
  - 229 – Coat or Jacket (Men)
  - 230 – Dress
  - 231 – Housecoat
  - 232 – Long Dress or Formal
  - 233 – Single Item
  - 234 – Sport Outfit (Woman)
  - 235 – Sport Outfit (Men)
  - 236 – Stitch Trimmed Outfit
  - 237 – Student
  - 238 – Suit (2 or more pieces, Men)
  - 239 – Suit (2 or more pieces, Woman)
  - 240 – Wedding
  - 241 – Articles not listed
- (The above items may be judged in groups according to type of material, depending on number of entries.)

**DIVISION 26 – HANDMADE KNITTED GARMENTS &  
ACCESSORIES**

- 242 – Baby items
- 243 – Cape or Poncho
- 244 – Gloves
- 245 – Handbag
- 246 – Hat
- 247 – House Slippers
- 248 – Mittens
- 249 – Scarf Set
- 250 – Shell or Vest
- 251 – Stole or Shawl

- 252 – Sweater (man)
- 253 – Sweater (woman)
- 254 – Student
- 255 – Articles not listed

**DIVISION 27 – KNITTING MACHINE**

- 256 – Baby Items
- 257 – Bulky Knit Items
- 258 – Cape or Poncho
- 259 – Gloves
- 260 – Hat
- 261 – House Slippers
- 262 – Mittens
- 263 – Scarf Set
- 264 – Shell or Vest
- 265 – Student
- 266 – Sweater (man)
- 267 – Sweater (woman)
- 268 – Articles not listed

**DIVISION 28 – HANDMADE CROCHETED  
GARMENTS & ACCESSORIES**

- 269 – Cape or Poncho
- 270 – Gloves
- 271 – Handbag
- 272 – Hat
- 273 – House Slippers
- 274 – Mittens
- 275 – Scarf Set
- 276 – Shell or Vest
- 277 – Stole or Shawl
- 278 – Sweater (woman)
- 279 – Sweater (man)
- 280 – Student
- 281 – Articles not listed

**DIVISION 29 – BABY (LARGE ITEMS)**

- 282 – Appliqué Crib Cover
- 283 – Crocheted Crib Cover or Afghan
- 284 – Crocheted Garment Set
- 285 – Embroidered Crib Cover
- 286 – Embroidered Garment
- 287 – Hand-Sewn Garment
- 288 – Knitted Carriage Cover
- 289 – Knitted Crib Cover or Afghan
- 290 – Quilted Crib Cover
- 291 – Student
- 292 – Articles not listed

**DIVISION 30 – CHILDREN'S APPAREL**

- 293 – Knitted Garments
- 294 – Crocheted Garments
- 295 – Hand-Sewn Garments
- 296 – Fancy-Made Garments
- 297 – Machine- Sewn Garments
- 298 – Student
- 299 – Articles not listed

## **CLASS D**

### **DIVISION 31 – BABY AND CHILDREN'S SMALL ITEMS**

- 300 – Crocheted Bib
- 301 – Crocheted Booties
- 302 – Crocheted Gloves
- 303 – Crocheted Hat
- 304 – Crocheted Mittens
- 305 – Crocheted Trim Garment
- 306 – Embroidered Bib
- 307 – Knitted Gloves
- 308 – Knitted Hat
- 309 – Knitted Mittens
- 310 – Tatted Booties
- 311 – Tatted Hat
- 312 – Student
- 313 – Wash Cloth Bib
- 314 – Articles not listed

### **DIVISION 32 – HANKERCHIEFS**

- 315 – Crocheted Corner
- 316 – Crocheted Trim
- 317 – Cutwork Corner
- 318 – Drawn Work
- 319 – Embroidery
- 320 – Hair Pin Lace
- 321 – Knitted Trim
- 322 – Lovers Knot
- 323 – Student
- 324 – Tatted Trim
- 325 – Articles not listed

### **DIVISION 33 – POT HOLDERS (HOT PADS)**

- 326 – Appliqué Hot Pad Set
- 327 – Crocheted Hot Pad Set
- 328 – Crocheted Pot Holder
- 329 – Embroidered Hot Pad Set
- 330 – Fancy Sewn Hot Pad Set
- 331 – Knitted Hot Pad Set
- 332 – Knitted Pot Holder Set
- 333 – Sewn Pot Holder Set
- 334 – Student
- 335 – Woven Hot Pad Set
- 336 – Articles not listed

### **DIVISION 34 – QUILT BLOCK (UNQUILTED)**

- 337 – Appliqué
- 338 – Embroidery (hand)
- 339 – Embroidery (machine)
- 340 – Pieced (hand)
- 341 – Pieced (machine)
- 342 – Mixed Methods
- 343 – Student
- 344 – Articles not listed

### **DIVISION 35 – TOYS**

- 345 – Crocheted
- 346 – Felt Unique Sewn
- 347 – Knitted
- 348 – Rag
- 349 – Sock
- 350 – Student
- 351 – Yarn
- 352 – Articles not listed

### **DIVISION 36 – DOLLS**

- 353 – Cotton
- 354 – Crocheted
- 355 – Felt
- 356 – Knitted Sock
- 357 – Most Unique Sewn
- 358 – Rag
- 359 – Soft Sculpture
- 360 – Student Yarn
- 361 – Articles not listed

### **DIVISION 37 – NOVELTY**

- 362 – Christmas Items
- 363 – Crocheted Doll Clothes
- 364 – Crocheted Puppet
- 365 – Jewelry (crocheted)
- 366 – Jewelry (needle)
- 367 – Knitted Doll Clothes
- 368 – Knitted Puppet
- 369 – Sewn Doll Clothes
- 370 – Pin Cushion
- 371 – Plastic Canvas
- 372 – Stuffed Animals (no toys)
- 373 – Soap Cover
- 374 – Student
- 375 – Tissue Cover
- 376 – Articles not listed

## FINE ARTS

Superintendent: Heidi Fifer (260) 668-5263

Entries will be taken from 9:00 a.m. to 5:00 p.m. prior to the fair.

Judging - Sunday and closed to the public.

Items will ONLY be released from 8:00 am to 12:00 pm Sunday, ending the fair.

**FEES:** A \$1.00 fee per entry is required.

**PREMIUMS:** Premiums: 1st - \$5.00, 2nd - \$3.00, 3rd - \$1.00

A Grand Champion rosette will be awarded when three or more champions have been designated by category. Cash prizes will be awarded to adult and youth categories (under 17 years old).

Judges may place any entry in less than 1st if the entry is not worthy of a higher prize.

### RULES:

- Entrants must be residents of DeKalb County.
- Youth (under 17 years of age) must be accompanied by an adult who is to sign in all entries.
- School classes are encouraged exhibit as a class. There will be ribbons, but no prize money.
- Ribbons awarded will be: Champion – purple, First – blue, Second – red, Third – white.
- A Grand Champion rosette will be awarded when three or more champions have been designated by category.
- Art work previously shown at the fair will not be accepted and all copy work must be labeled on the back in the left hand corner (COPYWORK). Exhibits will be judged on originality, composition, and use of media.
- No more than 3 entries in each category per person will be allowed. Each entry should be identified as 12 years and under, 13 years to 18 years, and 18 years and older.
- The Fair Association and any of its volunteers will not be responsible for items picked up by someone other than the exhibitor or for premiums that are not picked up between 4:00 – 6:00 p.m. on the last day of the fair. All entry blanks must be signed when items are removed from exhibition and will be kept at the fair office for a period of 2 weeks after the fair.
- Cash prizes will be awarded to paintings and drawings suitably framed and ready to hang.

A. Oil

B. Watercolor

C. Pastel

D. Acrylic

E. Pen and Ink

F. Pencil

G. Charcoal

H. Crayon

I. Etching

J. Ink Marker

K. Tempra

L. All Other Categories

M. Mixed Media

N. Colored Pencil

O. Paint

P. Chalk

## FLOWER DEPARTMENT

Sponsored by Knott Drainage and Excavation Inc.

Superintendent: Karen Ringler (260) 316-0097

Entries accepted Monday between 8:00 a.m. and 6:00 p.m.

Judging - Tuesday and closed to the public.

Items will ONLY be released from 4:00 to 6:00 pm Saturday, ending the fair.

**FEES:** A \$1.00 fee per entry is required.

**PREMIUMS:** Premiums: 1st - \$5.00, 2nd - \$3.00, 3rd - \$1.00

A Grand Champion rosette will be awarded when three or more champions have been designated by category. Cash prizes will be awarded to adult and youth categories (under 17 years old).

Judges may place any entry in less than 1st if the entry is not worthy of a higher prize.

### **RULES:**

- Entrants must be residents of DeKalb County.
- Youth (under 17 years of age) must be accompanied by an adult who is to sign in all entries.
- School classes are encouraged exhibit as a class. There will be ribbons, but no prize money.
- All entries must be grown in the current season in DeKalb County and shown by the grower and be in the GROWERS.EXHIBITORS POSSESSION AT LEAST THREE (3) MONTHS.
- Entries must be free of dirt, insects, and disease.
- Please bring all entries to Middaugh Hall in their entry container ready to enter.
- Due to the number of entries it is necessary that all flowers and plants entered be brought in with the identifying name at the time of entry.
- JUDGING OF ENTRIES: Presentation and appearance of the flowers or plant are part of the judge's considerations. All containers must be clear or decorative glass, a heavy plastic container, or decorative vases. NO alcohol bottles or cans or plastic water, pop, or juice bottles will be accepted. No beads or decorations are to be added to your entry.
- Exhibitors are limited to one (1) entry of a variety to a class and must be a RESIDENT OF DEKALB COUNTY.
- Previous champion plant entries may not be entered again under any name.
- The Fair Association assumes no responsibility for loss or damage, but will use measures to prevent either.
- Entries will be released **8:00 am to 12:00 pm on Sunday, ending the fair**. Please bring your numbered Entry Tag(s) for each entry and any ribbon(s) and cash prize(s) you may have won.
- Ribbons and prizes will be given to entrant upon receipt of your numbered Entry Tags.

## **CLASS A – CUT FLOWERS**

A cut flower is one stem unless otherwise specified. Do not strip stem of foliage. Add no extra foliage or decorations. Flower and petals should be in good condition, including the back of petals. Completely fill container with water.

1. Ageratum, 1-3 stems
2. Amaranthus
3. Angelonia
4. Argyranthemum
5. Asparagus Fern (Sprengeri) Not Vegetable Asparagus
6. Aster
  - a. Single
  - b. Double
  - c. Fall, spray
7. Bachelor's Button (Cornflower) 3 stems
  - a. Annual
  - b. Perennial (Centaurea Montana)
8. Bee Balm (Monarda)
9. Begonia, 1-3 stems
  - a. Fibrous rooted (wax)
    - i. Single
    - ii. Double
    - iii. Variegated
  - b. Tuberous
    - i. Single
    - ii. Double
    - iii. Variegated
  - c. Other
10. Bells of Ireland
11. Black-Eyed Susan (Rudbeckia)
12. Calendula
13. Calibrachoa
14. Canna
15. Celosia (Cockscomb)
16. Chrysanthemum
  - a. Cushion
    - i. Small, 2" & under, stem of 3 or more blooms
    - ii. Intermediate, 2-4", stem of 3 or more blooms
    - iii. Large, over 4"
      - A. Double
      - B. Pompon
      - C. Spider
      - D. Spoon
      - E. Quill
      - F. Football, large ball
      - G. Single row petals
    - iv. Other



17. Clematis
18. Cleome (Spider Flower)
19. Coleus
20. Cone Flower (Echinacea)
21. Coreopsis
22. Cosmos, stem of 3 or more blooms
23. Dahlia
  - a. Annual, stem of 3 or more blooms
  - b. Ball, 1 bloom, 4-8"
  - c. Cactus, 2 blooms
  - d. Formal, decorative, 1 bloom
  - e. Informal, decorative, 1 bloom
  - f. Pompon, stem of 3 or more blooms
  - g. Single row petals
  - h. Other
24. Daisy (Leucanthemum)
25. Delphinium
26. Dendranthema (Cold hardy mum)
27. Dicentra
28. Dusty Miller
29. Fuchsia
30. Gaillardia
31. Gaura
32. Gazania
33. Geranium
  - a. Annual (Pelargonium)
    - i. Single
    - ii. Double
    - iii. Variegated
    - iv. Vining, Ivies
  - b. Perennial (Cranesbill)
34. Gerbera Daisy
35. Gladiolus, 1 spike
36. Hibiscus
37. Hollyhock (Alcea)
38. Honeysuckle
39. Hoya
40. Impatiens, 1-3 stems
  - a. Single
  - b. Double
  - c. Variegated
41. Jasmine
42. Lantana
43. Lavender
44. Lily, 1 stalk
45. Lobelia
  - a. Annual
  - b. Perennial (Cardinal Flower)
46. Mandevilla
47. Marigold
  - a. Small, spray of 3 or more blooms
  - b. Medium, spray of 3 or more blooms
  - c. Large
48. Nasturtium
49. Nemesia
50. Nicotiana (Flowering Tobacco)
51. Osterospermum
52. Pansy, 3 stems
53. Passion Flower
54. Periwinkle, 3 stems
55. Petunia, stem of 3 or more blooms
  - a. Single
  - b. Double
  - c. Ruffled
56. Phlox
57. Pincushion Flower (Scabiosa)
58. Pinks (Dianthus)
59. Poppy (Papaver)
60. Rose
  - a. Climber, a lateral, any color
  - b. Floribunda, 1 spray
    - i. Pink
    - ii. Red
    - iii. White
    - iv. Yellow
  - c. Grandiflora, 1 flower or spray
  - d. Hybrid Tea
    - i. Blend
    - ii. Pink
    - iii. Red
    - iv. Salmon
    - v. White
    - vi. Yellow
  - e. Knock Out
    - i. Double
    - ii. Rainbow
    - iii. Other
  - f. Miniature, 1 spray, any color
  - g. Peace Varieties
    - i. Pink
    - ii. Yellow
    - iii. Blend
61. Rudbeckia
62. Russian Sage (Perovskia)

63. Salvia
  - a. Blue
  - b. Cream
  - c. Pink
  - d. Purple
  - e. Red
64. Sedum
65. Snapdragon
66. Snow on the Mountain
67. Statice
68. Stokesia (Stoke's Aster)
69. Strawflower, 3 stems
70. Streptocarpella, 3 stems
71. Sunflower
72. Sweet Alyssum
73. Sweet Pea
74. Tithonia
75. Toad Lily (Tricyrtis)
76. Verbena
77. Vinca
78. Viola, 3 stems
79. Yarrow (see Achillea)
80. Zinnia
  - a. Small
  - b. Small Spray
  - c. Medium
  - d. Large
81. 81. Other than listed above

Flowers to be watered by owners.

### **CLASS B – POTTED FLOWERING PLANTS**

**(One (1) full plant in a pot.)**

1. African Violet, One (1) crown in bloom.
  - a. Single
  - b. Double
  - c. Miniature
2. Begonia
  - a. Cane-stemmed (Angel Wing)
  - b. Fibrous rooted (Wax)
    - i. Single
    - ii. Double
  - c. Rhizomatous (Rex)
  - d. Tuberous
    - i. Single
    - ii. Double
  - e. Other
3. Chenille

4. Citrus Fruit
5. Dipladenia
6. Duranta – Geisha Girl
7. Euphoria – White flowering annual (Silver Fog, Hip Hop, Diamond Frost, Breathless Blush, etc.)
8. Fan Flower (Scaevola)
9. Fuchsia
10. Geranium (Pelargoniums)
  - a. Single
  - b. Double
  - c. Variegated
  - d. Vining
  - e. Scented
11. Impatiens
  - a. Single
  - b. Double
  - c. Variegated
12. Jasminum
13. Jerusalem Cherry (Solanum pseudocapsium)
14. Joseph's Coat (Amaranthus) tricolor
15. Kalanchoe
16. Lavender
17. Mandevilla
18. Ornamental Oregano (Kent Beauty)
19. Oxalis (Shamrock)
20. Primrose (Primula)
21. Snow in the Mountain (Spurge) (Euphorbia)
22. Streptocarpella
23. Torenia
24. Vinca
25. Other than listed above

### **CLASS C – FOLIAGE NON-FLOWERING PLANTS**

1. Alternanthera
2. Baby's Tears
3. Begonia – Exotic Gryphone
4. Caladium
5. Coleus
6. Croton
7. Cyperus
  - a. Little Tut
  - b. Other
8. Dumb Cane (Dieffenbachia)
9. Duranta
10. Dusty Miller
11. Ferns
  - a. Asparagus Fern (Sprengeri)  
(not vegetable asparagus)

- b. Boston Fern
  - c. Fox Trail (Meyerii)
  - d. Other
12. Grasses
    - a. Fiber Optic
    - b. Juncus
    - c. Other
  13. Herman's Pride
  14. Iresine
  15. Ornamental Pepper
  16. Perilla
  17. Persian Shield
  18. Prayer Plant
  19. Splash Plant (Hypoestes)
  20. Other

**CLASS D – VINING AND CLIMBING  
FLOWERING AND FOLIAGE PLANTS**

1. Bead Plant (String of Beads) (Senecio)
2. Black-Eyed Susan (Thunbergia)
3. Bougainvillea
4. Clematis
5. Dipladenia
6. Firecracker Vine (Manettia)
7. Hoya
8. Ivy
  - a. English
  - b. German
  - c. Grape
  - d. Swedish
  - e. Other
9. Ivy Geranium
10. Jasmine
11. Mandevilla
12. Morning Glory
13. Nasturtium
14. Passion Flower
15. Philodendron
16. Spider Plant
17. Sweet Potato Vine (Ipomoea)
18. Wandering Jew
19. Other

**CLASS E – FLOWERING AND BERRIED BRANCHES**

1. Baby's Breath (Gypsophila)
2. Beauty Berry (Callicarpa)
3. Bittersweet

4. Chinese Lantern
5. Other

**CLASS G – SUCCULENTS**

1. Aleo
2. Hen & Chicks (Sempervivum)
3. Jade Plant
4. Mezoo (Dorotheanthus)
5. Portulaca or Purslane (Talinum)
6. Sedum
7. Snake Plant
8. Other

**CLASS H –CACTUS**

**CLASS I – CACTUS DISPLAY**

Three (3) or more on a tray or container to keep together.

**CLASS J – TERRARIUMS**

**CLASS K – ARRANGEMENT OF ONE (1)  
KIND OF FLOWER**

Design is very important. Use attractive container. Have no visible foil.

**CLASS L – COLLECTION OF ONE (1)  
KIND OF FLOWER**

Best collection of three (3) or more stems of one (1) kind of flower.

**CLASS M – MIXED ARRANGEMENT**

1. Small, under 15"
2. Large, over 15"

**CLASS N – WOOD CONTAINER**

Artistic arrangements in wooden container.

**CLASS O – "HOME SWEET HOME"  
ARRANGEMENT**

Using a kitchen utensil for container.

**CLASS P – WEED ARRANGEMENT  
Most artistic and colorful.**

1. All fresh.
2. All dried.

**CLASS Q – WINTER ARRANGEMENT**

1. Small, under 15"
2. Large, over 15"

## **CLASS R – JACK FROST ARRANGEMENT**

Ahead of Jack Frost, arrangement of any flowers.

## **CLASS S – SEASONAL ARRANGEMENT**

1. Halloween Arrangement
2. Thanksgiving Arrangement
3. Christmas Arrangement

## **CLASS T – MINITURES**

Not over 5" tall or wide.

1. All fresh
2. All dry
3. Fresh and dry

## **CLASS U – JUNIOR DIVISION (Under 17 years of age)**

1. Each entrant is to be under 17 years of age and a resident of DeKalb County.
2. At the time of entry each entrant is to be accompanied by an adult who is to sign the entry form.
3. Each entry is to be owned and grown by the entrant for 3 months prior to entry.
4. RIBBONS: 1st place – blue; 2nd place – red; 3rd place – white. Ribbons will be awarded by the judge based on the presentation and appearance of the flower or plant and the container.
5. CONTAINERS: All containers must be clear or decorative glass, a heavy plastic container or a decorative vase. No plastic water, pop or juice bottles or alcohol cans or bottles are to be used. Beads and other decorations are NOT to be added to your entry unless instructions allow.
6. PLEASE CAREFULLY READ THE ENTRY and JUDGING INSTRUCTIONS above and at the beginning of the FLOWER DEPARTMENT section.
7. For INFORMATION ABOUT PLANTS: Please go to your local nursery or garden center for more information and ideas.

### **A. CUT FLOWERS**

A cut flower is one stem unless otherwise specified.

Do not take foliage off the stem.

Add no extra foliage or decorations.

The flower and petals should be in good condition, including the backs of the petals.

Completely fill container with water.

- |  |   |
|--|---|
| 1. Angelonia                                     | 14. Daisy, Shasta (Leucanthemum)            |
| 2. Argyanthemum                                  | 15. Gaillardia (Blanket Flower)             |
| 3. Aster   | 16. Gaura                                   |
| 4. Begonia                                       | 17. Gazania                                 |
| 5. Black-Eyed Susan (Rudbeckia) – Perennial      | 18. Geranium (Cranesbill) Hardy – Perennial |
| 6. Black- Eyed Susan (Thunbergia) – Annual, vine | 19. Geranium (Pelargonium) – Annual         |
| 7. Calendula                                     | 20. Impatiens                               |
| 8. Catmint (Nepeta)                              | 21. Lantana                                 |
| 9. Coleus  | 22. Lavender                                |
| 10. Coneflower (Echinacea) – Perennial           | 23. Marigold                                |
| 11. Coreopsis                                    | 24. Nasturtium                              |
| 12. Cornflower (Centaurea) – Annual              | 25. Osteospermum                            |
| 13. Cosmos                                       | 26. Petunia                                 |

- |                               |                           |
|-------------------------------|---------------------------|
| 27. Phlox                     | 36. Tithonia              |
| 28. Pinks (Dianthus)          | 37. Toad Lily (Tricyrtis) |
| 29. Salvia                    | 38. Verbena               |
| 30. Sedum                     | 39. Veronica              |
| 31. Snapdragon                | 40. Viola                 |
| 32. Spider Flower (Cleome)    | 41. Yarrow (Achillea)     |
| 33. Strawflower (Helichrysum) | 42. Zinnia                |
| 34. Sunflower (Helianthus)    | 43. Other                 |
| 35. Sweet Pea                 |                           |

**B. POTTED BIRD AND ANIMAL NAMED PLANT (ONE PLANT)**

1. Cardinal Flower (Lobelia)
2. Catmint (Nepeta)
3. Hens and Chickens (Sempervivum)
4. Lamb's Ears (Stachy's)
5. Pig Squeak (Bergenia)
6. Snapdragon
7. Toad Lily (Tricyrtis)
8. Other

**C. POTTED PLANT – YOUR FAVORITE COLORED FLOWERING PLANT – (ONE PLANT)**

You may decorate your pot with the same color as your flower. This can include painting your own pot the same color as your flower.

1. Blue
2. Pink
3. Purple
4. Red
5. White
6. Yellow
7. Other

**D. POTTED BUTTERFLY FRIENDLY FLOWERING PLANT (ONE PLANT)**

- |   |                                  |
|---|----------------------------------|
| 1. Argyranthemum                            | 17. Marigold                     |
| 2. Aster                                    | 18. Nasturtium                   |
| 3. Bachelor Button (Cornflower) (Centauria) | 19. Osteospermum                 |
| 4. Begonia                                  | 20. Petunia                      |
| 5. Black-Eyed Susan (Rudbeckia) – Perennial | 21. Pincushion Flower (Scabiosa) |
| 6. Catmint (Nepeta)                         | 22. Pinks (Dianthus)             |
| 7. Coneflower (Echinacea)                   | 23. Salvia                       |
| 8. Coreopsis                                | 24. Sedum                        |
| 9. Cosmos                                   | 25. Spider Flower (Cleome)       |
| 10. Daisy, Shasta (Leucanthemum)            | 26. Tithonia (Mexican Sunflower) |
| 11. Gaillardia                              | 27. Straw Flower (Bracteantha)   |
| 12. Gaura                                   | 28. Verbena                      |
| 13. Geranium (Pelargonium) – Annual         | 29. Yarrow (Achillea)            |
| 14. Impatiens                               | 30. Zinnia                       |
| 15. Lantana                                 | 31. Other                        |
| 16. Lavender                                |                                  |

## HOBBIES

**Sponsored by Walmart Supercenter**

Superintendent: Corina Howe-Cooper

Entries accepted from 9:00 a.m. to 5:00 p.m. Saturday prior to the fair.

Judging - Sunday and closed to the public.

Items will ONLY be released from 8:00 am to 12:00 pm, ending the fair

**FEES:** A \$1.00 fee per entry is required.

**PREMIUMS:** Premiums: 1st - \$5.00, 2nd - \$3.00, 3rd - \$1.00

A Grand Champion rosette will be awarded when three or more champions have been designated by category. Cash prizes will be awarded to adult and youth categories (under 17 years old).

Judges may place any entry in less than 1st if the entry is not worthy of a higher prize.

### **RULES:**

- Entrants must be residents of DeKalb County.
- Youth (under 17 years of age) must be accompanied by an adult who is to sign in all entries.
- School classes are encouraged exhibit as a class. There will be ribbons, but no prize money.
- Each exhibitor is limited to five (5) collections with no more than one (1) entry in the same class or category.
- Collections must have between ten (10) and fifteen (15) items.
- Only clean and unbroken items will be accepted.
- Collection must have each item mounted securely.
- The items need to be held fast to tray or other kind of display.
- Keep collection size to a minimum for space purposes. If a larger sized display is needed, it will only be accepted if prior arrangements are made with the Superintendent prior to the fair.

There are five (5) division hobbies:

Adult, High School, Middle School / Jr. High, Elementary, and Preschool.

- |     |                        |      |                       |
|-----|------------------------|------|-----------------------|
| 1.  | American Girl          | 55.  | John Deere            |
| 2.  | Americana              | 56.  | Key Chains            |
| 3.  | Angels                 | 57.  | Keys                  |
| 4.  | Animals                | 58.  | Knives                |
| 5.  | Antique Salts          | 59.  | Knives, Pocket        |
| 6.  | Avon                   | 60.  | Lamps, Antique        |
| 7.  | Awards                 | 61.  | Lamps, Miniature      |
| 8.  | Badges                 | 62.  | Lapel Pins            |
| 9.  | Banks                  | 63.  | Magazines             |
| 10. | Barbies                | 64.  | Magnets               |
| 11. | Baskets                | 65.  | Matchbook Covers      |
| 12. | Beanies (Ty or others) | 66.  | Matchbox Cars         |
| 13. | Bells                  | 67.  | Matchbox Tractors     |
| 14. | Belt Buckles           | 68.  | Matchbox Trucks       |
| 15. | Book Marks             | 69.  | McDonald's            |
| 16. | Books                  | 70.  | Micromachines         |
| 17. | Books, Comic           | 71.  | Miniatures            |
| 18. | Bottle Openers         | 72.  | Miscellaneous         |
| 19. | Bottles                | 73.  | Model Cars            |
| 20. | Bottles, Old           | 74.  | Movie Memorabilia     |
| 21. | Business Cards         | 75.  | Music Memorabilia     |
| 22. | Buttons (sewing)       | 76.  | Napkins               |
| 23. | Calendars              | 77.  | Nascar                |
| 24. | Cans, Beer             | 78.  | Native American       |
| 25. | Cans, Pop              | 79.  | Paper Clips           |
| 26. | Cards, Greeting        | 80.  | Paper Money           |
| 27. | Cards, Playing         | 81.  | Pencil Sharpeners     |
| 28. | Cards, Sports          | 82.  | Pens & Pencils        |
| 29. | Cards, Trading         | 83.  | Pictures              |
| 30. | Carousels              | 84.  | Pictures, Old         |
| 31. | Charms                 | 85.  | Pitchers              |
| 32. | Coins, Foreign         | 86.  | Pokémon               |
| 33. | Coins, Old             | 87.  | Political Memorabilia |
| 34. | Coins, US              | 88.  | Postcards             |
| 35. | Cruets                 | 89.  | Salt & Pepper Shakers |
| 36. | Cups                   | 90.  | Scout Memorabilia     |
| 37. | Cups, Measuring        | 91.  | Scrapbooks            |
| 38. | Disney                 | 92.  | Sea Shells            |
| 39. | Dolls                  | 93.  | Shoe Horns            |
| 40. | Dolls, Porcelain       | 94.  | Spoons                |
| 41. | Erasers                | 95.  | Sports Memorabilia    |
| 42. | Figurines              | 96.  | Stamps, Commemorative |
| 43. | Fishing Lures & Tackle | 97.  | Stamps, First Issue   |
| 44. | Games                  | 98.  | Stamps, Foreign       |
| 45. | Genealogy              | 99.  | Stamps, US            |
| 46. | Geological             | 100. | Stickers              |
| 47. | Glass Wares            | 101. | Stuffed Animals       |
| 48. | Golf Balls             | 102. | Thimbles              |
| 49. | Handkerchiefs          | 103. | Tins                  |
| 50. | Hat Pins               | 104. | Toothpick Holders     |
| 51. | Hats                   | 105. | Toys                  |
| 52. | Holiday Decorations    | 106. | Trinket Boxes         |
| 53. | Jewelry                | 107. | Vacation Memorabilia  |
| 54. | Jewelry, Old           | 108. | Water Globes          |

# PHOTOGRAPHY

Superintendent: Darlene Mavis (260) 750-2260

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## **RULES:**

- Entrants must be residents of DeKalb County.
- Youth (under 17 years of age) must be accompanied by an adult who is to sign in all entries.
- School classes are encouraged exhibit as a class. There will be ribbons, but no prize money.
- Ribbons awarded will be: Champion – purple, First – blue, Second – red, Third – white.
- A Grand Champion rosette will be awarded when three or more champions have been designated by category.
- Items must be framed and ready to hang. If items are mounted on cardboard they must be reinforced across the back.
- No more than 3 entries in each category per person will be allowed. Each entry should be identified as 12 years and under, 13 years to 18 years, and 18 years and over

### **CLASS**

- 1 – Person
- 2 – People
- 3 – Place
- 4 – Animal (s)
- 5 – Object (s)
- 6 – Collection (s)
- 7 – Digital (s)

### **DIVISIONS**

- A) Large print 8x10 and over
- B) Small print 5x7 and under
- C) Color
- D) Black and White

**EXAMPLE:** 1AC = A Person, in a large print, in color  
2BD = A Place, in a small print, in black and white



## **“HOMEMAKERS DAY AT THE FAIR”**

September 28, 2017

8:30-9:00 a.m.	Enter CANDY-Anything but Chocolate
9:00 a.m.	The Joints A-Jumping-What’s going on at the Heimach Senior Center
10:30 a.m.	Homemade Potions
12 noon	Announce Candy Winners
12:30-1:45 p.m.	Lunch Break
2:00 p.m.	Color me Calm- Pencil Coloring Pages

### **The Contest**

The contest is Homemade Candy- Anything but Chocolate.

1. Any resident of DeKalb County is eligible. One entry per person.
2. Recipe to accompany the “homemade” entry (legibly handwritten or typed).
3. Two divisions: Adults – 19 years and older, Youth – 10 – 18 years.
4. Candy must be made from “scratch”. NO RAW EGGS OR ALCOHOL.
5. Display 8-10 pieces on a plastic plate, covered with plastic wrap.
6. Judged on appearance and taste.
7. Enter from 8:30-9:00 a.m. on Thursday, September 28, at the Exhibit Hall.
8. Winners announced at 12:00, Exhibit Hall (pictures taken right after).
9. Cash prizes for Adult division: 1st – \$30, 2nd - \$20, 3rd - \$10.  
Cash prizes for Youth division: 1st - \$15, 2nd - \$10, 3rd - \$5.

### **DEKALB COUNTY EXTENSION HOMEMAKERS**

The DeKalb County Extension Homemakers is the sponsoring organization for the Homemaker events held at the Fair. Extension Homemakers is the largest women’s organization in the county with 12 clubs and over 160 women. Members have the opportunity to participate in programs and community service activities that help promote a better quality of home and family life. The mission of Extension Homemakers is to “Strengthen Families through Continuing Education, Leadership Development, and Volunteer Community Support”.

Educational programs and events are selected and presented in response to the local needs and interests by the Purdue University Extension Educator in Health & Human Sciences. Purdue University is an equal opportunity/equal access/affirmative action institution.

For more information, contact:  
DeKalb County Extension Office  
215 E. 9th St., Suite 300  
Auburn, IN 46706  
Phone: (260) 925-2562  
Ann Wagner (260) 637-6223  
[www.ag.purdue.edu/counties/dekalb](http://www.ag.purdue.edu/counties/dekalb)

## WHAT IS 4-H?

4-H is the youth educational program of the Cooperative Extension Service. The mission of the Indiana 4-H program is to extend knowledge and technology to help young people become self-directing, productive and contributing members of society. This mission is carried out through the involvement of parents, volunteer leaders, and professional staff who organize and conduct learn-by-doing education experiences in community and family settings. These experiential learning experiences are supported by extension and Research functions of the land-grant universities.

The educational goals and objectives of the 4-H Program are to assist youth and adults to:

1. Acquire knowledge and skills in certain areas of agriculture, home economics, science and technology.
2. Learn to practice leadership skills and fulfill leadership roles.
3. Explore and evaluate career and job opportunities.
4. Develop and practice responsible skills related to the environment.
5. Learn and use accepted practices for mental, physical, emotional, and social health.
6. Participate in community affairs.
7. Acquire a positive self-concept.
8. Establish positive attitudes towards productive use of leisure.
9. Develop communication skills
10. Learn to respect and get along with others.

Traditional 4-H is open to all youth in grades 3-12, regardless of heritage, life circumstances, or place of residence.

### Program Impact

4-H is the world's largest out-of-school educational program for youth. During its over 100 years of existence, literally millions of 4-H alumni across the state and nation would attest to the benefits of participation in 4-H. Many developed leadership skills; for others, 4-H helped in choosing a career; and to all, it was a learning experience with friends, under the guidance of caring adults.

Much research supports the impact which 4-H has had over the years. A recent study has shown that former 4-H members today are more active in community activities and participate in leadership roles than non-members. A recent Gallup Poll has also shown that 4-H ranks among the top in public recognition and acclaim when compared with other non-school youth-serving agencies and organizations.

Informal evaluations have also shown that 4-H is effective in improving the difficult-to-measure human attributes or self-esteem, confidence, and the ability to cope with stress.

Has 4-H had an impact? You can find out by making eight random telephone calls, or writing eight letters, or simply stop eight people on the street. At least one out of every eight American has had a 4-H informal education experience.

### 4-H for the Future

When one considers the many components which must come together in the DeKalb County 4-H program – the recruitment, teaching and development of over 600 youth, the recruitment and training of over 200 volunteer adult leaders, the servicing of nearly 25 4-H clubs, special interest and school enrichment programs, the improvement and management of over 60 educational projects, the planning and coordination of over 30 trips and activities, the management of a \$35,000 4-H budget, the planning of Summer Judging and Fall Fair, the securing of financial and resource support from hundreds of donors, agencies and organizations – then one begins to appreciate the scope and complexity of a successful 4-H program.

Hence, volunteer participation and community support is a critical component in being able to conduct all phases of 4-H work. The public/private sector funding, the large volunteer base and the “grassroots” concept for programming make 4-H and Extension unique from all other agencies.

The 4-H and Youth Program continues to be a highly visible and strongly supported part of Extension. The opportunity to teach practical knowledge through projects and develop life skills through working with others remains the highest priorities. 4-H can and should be an important part of Extension as youth are being prepared to meet future challenges.

## 2017 DEKALB COUNTY FALL FAIR 4-H SCHEDULE

### Saturday, September 23

12:00 pm- 3:00 pm                      4-H Exhibit Hall Projects Due                      Exhibit Hall

### Sunday, September 24

8 – 11 a.m.                      4-H Poultry Check-in                      East End/Back of Rabbit Barn  
 8 – 1:00 pm                      4-H Goat Check-in                      Fairgrounds  
 8:00 am – 3:00 pm                      All Large Animals Check-in (Beef, Dairy, Dairy Beef, Swine, Sheep)                      Fairgrounds  
 12 Noon – 3 p.m.                      4-H Rabbit Check-in                      Rabbit Barn  
 6:30 p.m.                      Battle of the Barns                      Livestock Show Arena

### Monday, September 25

9 am                      4-H Poultry Show                      Livestock Show Arena  
 10 am – 9 pm                      4-H Exhibit Hall open  
 12:00 pm                      4-H Swine and Sheep Carcass Evaluation                      Swine Barn  
 4:00 pm                      4-H Goat Show (Wethers/Pleasure/Showmanship)                      Livestock Show Arena

### Tuesday, September 26

10 am – 9 pm                      4-H Exhibit Hall open  
 1 pm                      4-H Crops Judged                      Exhibit Hall  
 2:00 pm                      4-H Swine Show                      Livestock Show Arena

### Wednesday, September 27

9 am                      4-H Dairy Beef Show                      Livestock Show Arena  
 10 am – 9 pm                      4-H Exhibit Hall Open  
 4 pm                      4-H Beef Show                      Livestock Show Arena

### Thursday, September 28

8 am                      4-H Rabbit Show                      Livestock Show Arena  
 10 am – 9 pm                      4-H Exhibit Hall Open  
 11 am                      4-H Dairy Interviews                      Dairy Barn  
 2 pm                      4-H Dairy Show,                      Livestock Show Barn  
 4 pm                      Beef Carcass Evaluation                      Beef Barn  
 6 pm                      4-H Sheep Show                      Livestock Show Arena

### Friday, September 29

10 am – 9 pm                      4-H Exhibit Hall Open  
 10:30 am                      4-H Auction Introductions                      Livestock Show Arena  
 11:00 am                      4-H Livestock Auction Begins                      Livestock Show Arena  
 7 pm                      Supreme Showman Contest                      Livestock Show Arena

### Saturday, September 30

10:00 am                      Grand Finale Parade                      Downtown Auburn  
 12 Noon                      ATV Expo  
 12 Noon – 9:00 pm                      4-H Exhibit Hall Open  
 6:00 pm                      Premier Showmanship                      Livestock Show Arena  
 9 pm – 10 pm                      Optional release of Rabbits & Poultry  
 9 pm- 12 am                      Release of Horse Barns

### Sunday, October 1

8 am – 10 am                      Release of Livestock (Sheep, Goats, Swine, Beef, Dairy, Dairy Beef)                      Fairgrounds  
 8 am - 10 am                      All Exhibit Hall Projects Release                      Fairgrounds  
 11:00 am                      Exhibit Hall, Middaugh Hall and Fairgrounds Clean-up                      Fairgrounds

## THE DEKALB COUNTY FAIR ASSOCIATION AND 4-H WOULD LIKE TO THANK THE 2017 4-H VOLUNTEERS

### 2 Year

Amber Hartsough  
Sheila Lockwood  
Kallie Longardner  
Greg McClure  
Judy Munsey  
Cassie Peckhart  
Gabe Pranger  
Tracie Prosser  
Lauren Rowe  
Jackie Selleck  
Nila Sink  
Scott Taylor  
Kyle Yarde

### 3 Years

Tammy Bennett  
Jodi Cox  
Bethany Days  
Chad Days  
Stacy Fillenwarth  
Beth Holman  
Brad Holman  
Dakota Johnson  
Wynona Johnson  
Joshua Kessler  
Frank Nester  
Dan Tucker  
Mindy Williams

### 4 Years

Connie Abel  
Travis Carunchia  
Martha Close  
Brian Crager  
David Cserep  
Todd Doster  
Maria Gillen  
Kathy Guinn  
Patrick Jessup  
Robin Lepper  
Danny Malcolm  
Randy Malcolm  
Tim Marshall  
Jeff Nelson  
Drew Omspacher  
Tina Smyth  
Kara Stevens  
Dan Surface  
Stephanie Taylor

### 5 Years

Jared Auld  
Tim Baker  
Doug DePew  
Rhonda Doster

Cappie & Travis Fifer  
Ann Forti  
Clayton Hursh, Jr.  
Carmen Hyde  
Phyllis Johnson  
Terry King  
Kayleigh Lemish  
Gary Moughler  
Brett & Courtney Munsey  
Hilliard Munsey  
Lisa Reinhart  
Angie Slentz  
Jamison Smith  
Amber Snyder  
Jamie Sukala  
C J Tucker

### 6 Years

Kelly Brown  
Tonya DePew  
Alicia Fetters  
Elise Hippensteel  
Jackie Hook  
Brent Houser  
Nathan Hyde  
Dionne Surface

### 7 Years

Angela Bassett  
Julie Black  
Bryanna Richardson  
Tara Rohrbach

### 8 Years

Sue Clear  
Dave Collier  
Troy Donat  
Dave Dove  
Kenny Ely  
Scott Firestone  
Eugene Harding  
Ron & Connie Hollinger  
Mindy McConnell  
Kendall Murphy  
Byron Shutt  
Ed Shepperd  
Brie Sprunger  
Stacy Thrush  
Michelle VanWye

### 9 Years

Ashley Auld  
Andy Black  
Brian Clifford  
Denise Grider  
Stephanie Haynes-Clifford

Adam McCartney  
Walter & Shelly Mortorff  
Eric Rowe  
Amy Sutton  
Erin Thrush  
Joe VanWye

### 10 Years

Lisa Clifford  
Chris & Dana Hedges  
Kim Johnson  
Mike Rakestraw  
Al Seely

### 11 Years

Jennifer Bassett  
Jennifer Evans  
Christie Herrick  
Greg Hook  
Mike Prumm  
Tabitha Rowe  
Steve Snyder

### 12 Years

Brenda Seely  
John Slentz  
Myron Stackshouse

### 13 Years

Sarah Haynes  
Teresa Johnson  
Glen Malcom  
Chris & Kris Pranger

### 14 Years

Jackie Freeman  
Amy Hullinger  
Cindy Kesler  
Herschel Wilhelm

### 15 Years

Shelly Getts  
Karie Harding  
Lowell Prentice  
Chris Rowe

### 16 Years

Anthony Buckhardt  
Darrell & Tammy Snyder  
Larry Springer

### 17 Years

John Johnston  
Tonya Schlabach  
Mark Strong

### 18 Years

Joni Blomeke  
Micah Hefty  
Julie Malcolm  
Suzi Tyler

### 19 Years

Larry Auld  
Dawn Lemish  
Teresa Springer  
Pam Stritmatter  
Matt Taylor

### 20 Years

Joan Hursh

### 21 Years

Mark & Linda Carunchia  
Jess Jessup  
Sue Stoops

### 22 Years

Matt Blomeke  
Steve Guinn

### 23 Years

Larry Armstrong  
Pat Tyler

### 24 Years

Terry & Andrea Yarde

### 26 Years

Ron Eddy

### 28 Years

Tom Orwig

### 29 Years

Clayton Hursh, Sr.  
Diana Ort  
Max Wallace

### 40 Years

Ron Hefty

### 42 Years

Tom Smith

### 47 Years

Donna Meschberger

## 2017 DEKALB COUNTY 4-H COUNCIL, INC.

President.....	Chris Pranger
Vice President.....	Jeff Nelson
Secretary.....	CJTucker
Treasurer.....	Mark Carunchia
Executive Board Member.....	Joe VanWye
Fair Board Rep.....	Eric Rowe
Fair Board Exec. Comm. Rep.....	Mike Rakestraw
Classic City Canines.....	Beth Holman
Classic City 4-Hers.....	Tammy Bennett
Cut-Ups.....	
DeKalb Doubletrees.....	Mark Carunchia
DeKalb Doubletrees.....	Travis Carunchia
4-H Cloverleafs.....	Amber Hartsough
4-H Cloverleafs.....	Kyle Yarde
4-H PALS.....	Connie Abel
4-H PALS.....	Teresa Johnson
4-H Power.....	Chris Hedges
4-H Power.....	Dana Hedges
Fairfield Farmers.....	Gabe Pranger
Fairfield Farmers.....	Kallie Longardner
Franklin Busy Bees.....	Mike Rakestraw
Horse & Pony.....	C J Tucker
Horse & Pony.....	Jackie Hook
Hot Shots/Shooting Sports.....	Ron Eddy
Hot Shots/Shooting Sports.....	Kim Johnson
Jackson Blue Ribbons.....	Larry Springer
Jackson Blue Ribbons.....	Rhonda Doster
Mini 4-H.....	Denise Grider
Nevershirk.....	Brett Munsey
Nevershirk.....	Ed Shepperd
Richland Cornhuskers.....	Lauren Rowe
Smithfield Busy Bees.....	Jeff Nelson
Smithfield Busy Bees.....	Joe VanWye
TroyHustlers.....	
4-H Adult Leader.....	Cappie Fifer
4-H Adult Leader.....	Sarah Haynes
4-H Adult Leader.....	Kris Pranger
4-H Adult Leader.....	Teresa Springer
Junior Leaders.....	Elise Hippensteel
Fair Board.....	Eric Rowe
Fair Board.....	Larry Dove
Extension Homemakers Council.....	Martha Close
ATV.....	Andy Black
ATV.....	Chris Rowe
Beef Superintendent.....	Chris Pranger
Dairy Superintendent.....	Ashley Auld
Dairy Beef Superintendent.....	Stritmatter
Goat Superintendent.....	Brad Holman
Poultry Superintendent.....	Julie Black
Rabbit Superintendent.....	Tonya DePew
Sheep Superintendent.....	Stacy Thrush
Swine Superintendent.....	Matt Taylor
Auction Chairman.....	Tom Orwig
Exhibit Hall.....	Jeff Nelson
Food Stand.....	Linda Caruchia
Show Barn Superintendent.....	Herschel Wilhelm
Static Projects.....	Sheila Lockwood

## **PARKING AND CAMPING FEES AND PASSES**

Superintendent: Les Nelson  
Assistant Superintendent: Melinda Oster

Public parking is available in the Union Street, Center Street, Main Street, and Air-Way parking lots for \$5.00. A weekly parking pass for Center Street and Air-Way may be purchased for \$20.00. Judges parking is available on Center Street and Air-Way lots.

Exhibitors can purchase one family pass for \$10 and are valid in the Center Street and Air-Way parking lots. Additional passes are \$20 and are valid in the Center Street and Air-Way lots.

There is no livestock trailer parking in the Center Street parking lot. Trailer parking is available for out of county exhibitors south of Center Street parking lot on the hill on south side of rental house. Any trailers dropped anywhere else will be towed at owner's expense.

Campsite passes may be purchased in advance for \$130.00 and includes one (1) weekly parking pass in the Center Street parking lot. Parking is limited to one vehicle per campsite. Additional parking is available in the Outdoor Theater field.

Only livestock trailers used for camping will be allowed in the camping area. Passes may be purchased at 708 S. Union St., Auburn, IN. One week prior to Fair at the Fair Office, 10:00 a.m. to 2:00 p.m. or on Sunday the week of Fair kick-off in the Fair Office 10:00 a.m. to 7:00 p.m.

## **GOLF CART PERMITS**

All personal golf carts, UTV's, and other powered vehicles used on the fairgrounds during any event must purchase a permit and provide a Certificate of Insurance that names the DeKalb County Fair Association Inc. as additional insured. All permitted vehicles shall be operated as per Rules and Regulations concerning same. There is a speed limit of 5 miles per hour within all fair locations. Permits may be purchased for \$25.00 at the Fair Office, 708 S. Center Street, Auburn, IN.

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